HYPOTHESIS X-185

THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY

Based on the New Chronology by Fomenko and Nosovskiy



Andreu Marfull-Pujadas

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Exercise done for the Project of the Scientific Direction "New Chronology" - НЕВ ХРОНОЛОГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

Work developed in the GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY - Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.3.0

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Index

SUN	MMARY	6
ME	FHODOLOGY	8
1.	SUMMARY OF THE CHRONOLOGICAL DATING METHODS DEVELOPED IN THE FRAMEWORK OF RESEARCH WORK OF THE "NEW CHRONOLOGY"	11
1.1.	Problems of historical chronology	13
1.2.	Astronomical dates	14
1.3.	Mathematical-statistical methods of event-dating	14
1.4.	Application of mathematical methods of dating in the construction of a global chronological map	14
2.	TWO COVENANTS THAT TRANSFORM THE PAST	15
2.1.	Beginning and finishing of the Ark of the Covenant	15
3.	THE DELIBERATE DISTORTION OF THE ARK OF THE COVENANT (OF SOLOMON): 185 YEARS TRANSFORMED INTO 555	17
3.1.	The manipulation of the past and of the historical-symbolic story since the 17th century	17
3.2.	Basic scheme of the historical coding of the Ark of the Covenant	19
4.	BASIC CONCEPTUAL OUTLINE OF CHRONOLOGICAL MANIPULATION	21
4.1.	Basic diagram of the three phases of the creation and subsequent manipulation of the official calend	
5.	CHRONOLOGICAL CODIFICATION OF A PROPHECY: THE ARK OF THE COVENANT	23
5.1.	Five tests that point to the fact that the Ark of the Covenant happened in 1486	23
5.2.	I. Prophecy of the Apocalypse, according to the Bible – JULIAN CALENDAR	24
5.3.	II. Prophecy of the Apocalypse, according to Isaac Newton – GREGORIAN CALENDAR	25
5.4.	III. Historical reconstruction, according to J.J.Scaliger	26
5.5.	IV. Dating of the zodiac described in the Apocalypse, according to A.T.Fomenko and G.V.Nosovskiy	1. 27
5.6.	V. The Prester John's alliance of October 10, 1486, according to the chronicles of King John II of Portugal	27
6.	THE SENSE OF THE PROPHECY OF THE ARK OF THE COVENANT TO THE APOCALYPSE	28
6.1.	Six texts that show that Prophecy describes the design of the symbolic Christ (resurrected as an ico His angel is created to defeat the dragon (power competition) of kings/tsars/khans/emperors	
6.2.	I. The chronicle of the Tsars-Khans from 1276-1600, according to the New Chronology by Fomenko and Nosovskiy	
6.3.	II. The Mongol Empire and the legend of Gengis Khan who becomes Prester John	29
6.4.	III. "El Becerro", the manuscript that tells the origin of the design of Christ and of Prester John	29

6.5.	IV. Story of Setme II, the struggle of the Ethiopian Horus against the Egyptian Horus	30
6.6.	V. The Apocalypse, the parabolic story that contains all the stories of Ancient History	31
6.7.	VI. The Solomonic judgment	32
7.	THE EVOLUTION OF THE SPIRITUAL SYMBOL	33
7.1.	Fusion of the Egyptian and Judeo-Christian projects	33
8.	AN IMPERIAL PROJECT FOR THE WHOLE WORLD IS CONCEIVED, BASED ON A UNIVERSAL WORLDVIEW REPRESENTED IN A SACRED TEXT	34
8.1.	Process of expansion, consolidation and fragmentation of a World Imperial Worldview	
8.2.	Evolution of an imperial project, from the symbolic model to the Global Awareness	
8.3.	The eras of Global Imperialism	
9.	THE CALENDAR ADAPTS TO THE CONCEPTION OF CHRIST	
9.1.	Creating, distorting and manipulating a global calendar	
9.2.	Origin, evolution and manipulation of the meaning of the History of Power	
10.	AN ALMAGEST IS CREATED THROUGHOUT THE 12TH AND 17TH	
10.	CENTURIES, AND IS MANIPULATED IN THE 17TH AND 18TH CENTURIES TO DATE A FALSE PAST BASED ON "DOCUMENTED" ECLIPSES	46
10.1.	Process of creation of a divine worldview of the Universe – EMPIRICAL SCIENCE ("Cartesian Doubt	
11.	THE ALMAGEST IS INTERVENED, AND THE LIBRARIES AND THE ARCHAEOLOGICAL HERITAGE OF THE HOLY LAND (EAST), WHICH MOVE TO WESTERN EUROPE, ARE PILLAGED	
11.1.	Destruction, plundering and manipulation of physical and documentary evidence	
11.2.	The "general studies" of Western Europe are created in the 15th-17th centuries; they appear with the Ark of the Covenant (1486)	
11.3.	The Almagest is moved to Italy, and after that is manipulated	50
11.4.	The Library of Constantinople is moved to Italy, and then is manipulated	50
11.5.	The Library of the Medici is created with the Hellenic works, and then is shifted to Paris	51
11.6.	The Columbine Library (Januese) is intervened on the occasion of the Treaty of Vienna, in 1725	51
11.7.	The Dukes of Alba are imperial family Komnenos, who occupy Toledo and create the School of Translators of Alexandrian texts	52
11.8.	The Vienna Library benefits from the diplomatic relations between Austrians and Ottomans	53
11.9.	Holy Inquisition, IHS (Society of Jesus) and J.J.Scaliger rewrite History	53
11.10	The Library of Alexandria is displaced to J.J.Scaliger, to Paris	54
11.11	.The archives and imperial libraries of Europe are created in the 18th century	54
12.	ARCHAEOLOGICAL AND DOCUMENTARY MANIPULATION OF THE ORIGINAL EMPIRE	
		58
12.1.	The genealogical and documentary manipulation of the ancient and medieval past	
12.1. 13.		58
13.	The genealogical and documentary manipulation of the ancient and medieval past	58 60

13.3.	Archaeology and "ancient" Thought	62
13.4.	Jerusalem = Holy Land = Several cities	62
13.5.	America before to "1492"	64
13.6.	The transformation of the Horde-Ottoman Alliance into the Janua (Genoa)-Palaiologos Alliance	65
14.	THE CASES OF CATALONIA AND AL ANDALUS	66
14.1.	The case of imperial Catalonia and the origin of Spanish Empire	67
14.2.	The case of Al Andalus	71
15.	15TH-21ST C.: SYMBOLIC REVISION AND ECONOMIC IMPERIALISM	73
15.1.	1486 and 1725, two milestones of a Global Alliance	74
15.2.	The reorganization of the symbolic powers of the Empire, in the Holy Land, 15th-21st c	77
15.3.	The transfer of the Khazar caste (Jewish) to the World Bank, ss.XV-XXI	78
16.	15TH-21ST C.: THE CONSTRUCTION OF MILITARY POWERS IN THE WEST	81
16.1.	The militarization of Western Europe	81
17.	17TH-18TH C.: THE EUROPEAN DISPUTE FOR THE CONTROL OF THE ROMAN ARMY, BETWEEN THE ANGELUS (ANJOU) AND THE LASKARIS (HABSBURG)	84
17.1.	The reorganization of the Military Order of the Roman Empire in Western Europe	84
17.2.	The dynastic challenge between the Angelus and the Laskaris	85
17.3.	The transfer of powers from Hungary to Burgundy, and then to the Habsburgs	85
17.4.	The Treaty of Tordesillas – The transfer of powers to Aragon and Portugal, and the subsequent appropriation of the rights of Castile	86
17.5.	The genealogical falsification of the Anjou and Habsburgs, and of Hernán Cortés	86
17.6.	The distribution of the Januese Order (from the Temple of Solomon) between new imperial orders	87
17.7.	The Templar challenge to the reorganization of imperial powers in Europe	87
18.	17TH-18TH C.: THE EUROPEAN DISPUTE FOR THE CONTROL OF THE EMPIRE, BETWEEN THE ANGELUS (ANJOU), THE LASKARIS (HABSBURG) AND OTHERS	88
18.1.	1667 = 1492 = 1307 – Double chronological manipulation of the "discovery" of America	88
18.2.	1630-1679 = 1445-1494 – The Treaty of Tordesillas: the challenge Laskaris (Habsburg) to the pretensions Angelus (Anjou) by the control of the Januese Order, when falls Holy Land	88
18.3.	1679-1725 = 1494-1540 – The struggle for control of imperial rights in Western Europe: the end of t Januese project, Freemasonry and multiple military empires	
CON	ICLUSIONS	101
Dialog	gue with the reconstruction made by the New Chronology by Fomenko and Nosovskiy	102
BIBL	LIOGRAPHY	103

Summary

This work is an **exercise in historical reconstruction**, which refers to the investigation of the "New Chronology" (NC) team led from Moscow. In general, this work validates the dating methods carried out by the NC, although it incorporates new actors and poses complementary hypotheses to the reconstruction carried out. In this sense, it is worth highlighting that it is a work of approximation, which is presented as an initial investigation.

The NC explores the meaning of the official chronology based on astronomical, mathematical, statistical and historical analysis, being the main and most advanced current, if not the only one, to raise the scientific doubt of its rigor. His research is not new, it is part of a current that began in the 16th century and has been explored for distinguished mathematicians since the 18th century, such as Isaac Newton or Nicolay Alexandrovich Morozov. In this line of work, this research is oriented as an exercise that seeks to solve doubts, unknowns that the NC offers, focusing on Western Europe, especially in the Spanish-Italian orbit, and French. Specifically, it consists of rebuilding the transfer of Egyptian powers to Italian Rome, which takes place at the turn of the 17th and 18th centuries AD. and not in the 1st century BC.

The NC states that from Egypt an empire is planned, which has its maximum splendor between the 14th and 16th centuries, and which in the mid-17th century implodes, giving rise to a fragmentation of powers that causes a global reconstruction of history that legitimize them. In this process, the Ottomans occupy the Holy Land and the original powers are restructured in Western Europe, thus initiating the colonial stage. In this sense, it should be emphasized that European colonization, as we know it, does not begin in 1492 but about two centuries later. Before that, there is a smooth relationship throughout the empire, also between Europe and America, in a process of splendor of American civilizations. Due to these evidences and other evidence, the NC determines that both the Pope of Rome and the Holy Roman Empire of the German nation do not appear until the second half of the 17th century, and later on they create their false past. Therefore, exploring the transfer of powers to Europe implies exploring how it happened.

The result of the research concludes that the story is rewritten in different stages between the 17th and 19th centuries, in parallel to the integral reconstruction of the rights that the new states end up defining. The maximum reconstruction, however, would take place in the 18th century, coinciding with the appearance of the academies of History protected by the Church and the structures of the State. Official History, according to the research carried out, would have been adulterated at the time, creating a tailor-made past for everyone, where one of its techniques would have been to alter the order of events and the structural chronology while maintaining an order hidden. But the main foundation of historical reconstruction, which would have been dilated in time, would have been the creation of some legitimacy unrelated to the people of Israel, which would have become a symbol, in a praxis that establishes on 16th century.

In origin, all powers come from the same project, where Israel would be "the people of God", and it would have extended from Egypt to the rest of the world between the 12th and 15th centuries. Until then, the great leaders would have been the bearers of the "will of God", but once the mission is completed, the priests decide to take away this power and create the myth of Christ. This project will eventually become Osiris, Jesus, Krishna and Buddha, according to the form given to each spiritual school. For this reason, a legendary past is created for these characters and is created a historical gap that allows creating false stories of the origin of dynastic powers. But the imperial project is maintained, until the 17th century. Between 1486 and the 17th century this "pact" is guarded by the last Great Khan: the Prester John of Abyssinia. The "pact" is sealed in the Ark of the Solomon Alliance, which is written in the Apocalypse, in the Bible and in multiple medieval and/or Egyptian chronicles. However, as a result of the displacement of powers, the authority of the Prester John is reconstructed in Rome amid an intense struggle that does not end until the year 1725, with the Treaty of Vienna. Then, it will be agreed to reconstruct the already manipulated history, and to initiate the greatest project of symbolic reconstruction done by the humanity. One of the results would be the construction of the Vatican and the appearance of the Holy Roman Empire of the German Nation, or "United" (German = United, Twinned). The original authority of the Pope of Rome, then, would have been that of the Great Khan.

Following this approach, the ambition of the Pope of Rome and his disavowal appear around the 18th century and not in the 16th century. The facts would be manipulated chronologically. As this project is moving forward, it is decided to rewrite the previous two centuries, and create an intermediate past to justify the fragmented order by providing it with a temporary authority. At this time the world tends to create multiple worldviews, to militarize itself and to impose economic imperialism on a global scale, while rebuilding its past.

The result of this intense process, between the 18th and 19th centuries, is this: the global history designed (and expanded) is imposed, along with the recognition of the different dominant empires, but as the project fails, European colonization of the world accelerates. Due to the absence of a leading authority, competition

occupies its place and, as a culmination, there is a definitive break between Islam, Christianity and Judaism. The Napoleon project would have been the last attempt to recompose the Original Empire, without success. The two world wars and the Cold War of the 20th century are recent reflexes of this story.

Methodology

This exercise follows a procedure of circular and systematic analysis (from different complementary readings), with the purpose of deepening and contrasting the evidence of the integral manipulation of the Global History, especially during the 17th, 18th centuries the 19th century.

In order to complement the historical reconstruction of reference introduced by the NC, this exercise follows this approach:

- 1) Assume certain premises a priori,
- 2) incorporate an exploration hypothesis on which to structure the research and,
- 3) contrast the proposed hypothesis.

It is not a global reconstruction or definitive, it is only an approach that seeks to broaden the space of analysis and reconstruction, based on a principal or reference hypothesis, for the NC.

Complementarily, a **new actor** is incorporated into the NC: the Laskaris Komnenos. They are the family that is declared a descendant of Andronicus Komnenos (Christ), and are legitimate bearer of the rights of the Greek Empire. They are the **Laskaris Komnenos** that the Official History makes emperors of Nicea and moves to Western Europe in the 13th century. According to this exercise, they are at the root of the Habsburgs and the Holy Roman Empire, which would have taken the Laskaris shield, and at the root of the Borja, who would have designed the Vatican project from Italy, in a pact between the powers European Christians. The Habsburgs would be a renovated lineage in Austria, but the Laskaris Komnenos would have persisted in their original vocation: claiming real rights, not creating false ones, as guarantors of the Hellenic Constantine project. His story is literally fascinating.

The main premises are that throughout the second half of the 17th century, and especially in the 18th century and the beginning of the 19th, the historical narrative is modified on a global scale. Until the 17th century there is a global worldview, imperial, in the government of the peoples of the world, directed from the Nil-Volga axis. That is to say, it is the Egyptian, Greek and Roman Empire according to the Official History, with the peculiarity that is an empire that begins its expansion in the 12th century and the 17th century suffers from its implosion, the result of the appearance of multiple nations. In this scenario, it is of special interest that the character of Jesus is, in origin, the same as the Buddha and Krishna, and corresponds to an idealized vision of the beginning of a ancestry that extends to Eurasia, Africa and America intensively throughout the 14th and 16th centuries. This episode would correspond to the Greek expansion to Persia, with the Gothic incursions of Roman times and the Mongol expansion of the Middle Age to the 17th and 18th centuries. Jesus, as the NC rules, would be the equivalent of Alexander the Great. Both live 33 years and are judged without mercy for their own people. However, the historical reconstruction proposed here highlights the fact that it is not until the 18th century that it is manipulated and, in a way, the historical narration is rebuilt. As the NC says, the main reference is the chronological map of the ancient civilizations promoted by J.J.Scaliger, from 1583, after the incorporation of the Gregorian calendar in 1582, but this work would have been done in the 18th century, not in the 16th century. This hypothesis is argued. As the NC emphasizes, the books of the 15th and 16th centuries are written in the 17th and 18th centuries, suggesting that the printing press was created in the 17th century or that, ultimately, they burn or become disappear all previous books. Well, one of these works would be the chronological reconstruction of Scaliger. That is, this story is written in the apogee of the European pretensions for the control of the World. That is to say, according to this approach, the most intense stages of world colonization, as well as the manipulation of History, came together in the 18th and 19th centuries. The Vatican, as it documents and explores the NC, also appears at the time, at the second half of the 17th and is finished in the 18th century. The architecture, ornate and baroque, and its monumentality, reinforces this scenario.

The exploration hypothesis of the NC proposed here is simple and, at the same time, clear and understandable, if the process of creation, manipulation and reconstruction of the historical narrative is understood by manipulating the order of events and creating a dilated chronological scenario in its totality. It is based on showing how, between the year of the martyrdom of Christ (which would be the year "0", as in the old calendar of Alexandria, which is based on the martyrdom of Alexander the Great, dated formerly in 312 BC.) and the year 1185 AD. (the year in which, according to NC, real martyrdom takes place) there are two chronological jumps. First, a 1000-year leap, as is explicitly indicated in the story of the Biblical Apocalypse, and secondly a 185-year complementary leap, for reasons of a change of power. The first added serves to create the myth of the Roman Pax and to immortalize Christ. The second one is to clear the recent past, creating a new one. In this way, they would have been written 185 years twice, and doing it so would have left written official history distorted, but codified. The result of the work concludes that duplicity is really triple, and that the story of 185 years would have tripled, until "fill" 555 years, a number that, on the other hand, is

significant. That is to say, throughout the 18th century, history is rewritten, intensively, in a project that is maintained throughout the nineteenth century and also in the twentieth century. How was it done? ...destroying the past and supplanting it for another? This is an option, but there is one complementary one. The past can be left uninhabited, destroying or manipulating documentation, and creating a future. That is, if you want to rewrite the past writing a new temporary space can be written, it is not necessary to delete the previous one. For this reason, as proposed here, there is a leap to the 185-year calendar in the future, and the previous ones 185 are rewritten, manipulating minimally the real past. This option is valid for NC search. This work may seem complex, but it is not so if you contemplate the fact that in the 18th century the Holy Inquisition, the Company of Jesus, the Illustrated Absolutism and the Freemasonry, coexist while Europe intends to impose its "moral", his "religion", his "politics" and his "privileges" while colonizing the World. If all this was proposed and, to a large extent, he achieved it, why should not he propose imposing his "history"?

The main exploration that is proposed to investigate is the transfer of power in Western Europe between the 17th and 18th centuries, framed in the research space offered by the NC. Specifically, the meaning of the Ark of the Covenant of the Apocalypse is explored (which the Bible clearly places later in the 13th century) and the evolution of the symbol of Christ towards the modern version. On the way is the thread of the Great Khan, which is officially related to the lineage of the Roman Empire, of the Komnenos, and has in its conqueror of Europe the symbol of Catholicism: the Vatican. Batu Khan, the Mongolian conqueror of Europe (and founder of the Russian Horde), put the original name of the Vatican. For this reason it is coherent to consider that the Pope was, in fact, the last Great Khan, after having been Prester John, who would have guarded the Ark.

The NC, for those who are not informed, shows that the popes of Rome are a recreation invented in the 17th and 18th centuries, made by the Benedictine Order, along with the genealogies of the main monarchic currents in Europe. In fact, both the Pope and the Holy Roman Empire appear at the same moment, and both take control of imperial powers and symbols. The NC demonstrates, in comparative tables of the genealogies of the Holy Roman Empire, that they are a copy of the dynastic powers of the Imperial Horde, which are repeated in the biblical chronicles of the Kings of Israel and with various episodes of the popes and the emperors of eastern and western Rome. That is to say, they are a non-existent power until, approximately, the second half of the 17th century. Therefore, it was an ephemeral power that, within the framework of the NC, assumed and directed the imperial challenge of reconstructing History, before its decline that took place in the nineteenth century.

In fact, the link between the Great Khan, Prester John and the Pope of Rome makes a lot of sense. The chronicles of the Great Khan, which are published after the second half of the eighteenth century (not before) indicate how, after occupying Eurasia, the power of Prester John is created, which is installed in the south of Egypt, to Abyssinia (where there is now Ethiopia). This leader, erased from the collective memory of Christianity, is the leader of the World until the 16th century, according to the Official History, although it is ignorated everywhere. But it is much more than that. He is in custody of the Ark of the Solomon Alliance, and he is representing, in all the maps of ancient times, the symbols that, in the 19th and 20th centuries, the Pope of Rome looks. The triple crown papal tiara of, and the triple cross, which are considered the unique symbols of the Pope, are the evident and contrasted symbols of the Prester John. Even, the symbols shown by the Prester John do not appear in Rome in any map. Now, in the 21st century, the lineage of the emperors of Ethiopia is the Master of the Order of the Ark of the Alliance (honoring King Solomon and the Queen of Saba) and Saint Mary of Zion.

As indicated, the Mongols represent, according to NC, the people of shepherds of Israel, the people of God. "Mongol" means the "head of the world". In the 17th and 18th centuries, however, as it is explored here, this header moves to the West, to Gaul (which would mean "head") and to all the nearby lands (Portugal, Galicia, Wales...).

In summary, the main exploration that is proposed to investigate this diagram is whether, as a result of a transfer of the powers of Egypt (Ethiopia) to Rome, throughout the 17th and 18th centuries, the authority of the Great Khan was moved to Rome, creating a new World Order. Its main mission would be, following this thread, to impose a new symbolic vassalage based on a universal Christian worldview. For this reason it would be necessary to remake History in its entirety. This scenario would be the reason that would justify the European colonization of the World, to impose its dominance, in parallel to the creation of new privileges that would converge in "capitalism", economic imperialism.

The colonial enterprise would have been, therefore, planned at the turn of the 17th and 18th centuries, along with the historical project. The Vatican, the Holy Roman Empire and the powers given to Spain and Portugal, as well as the Columbus project, would be part of this reconstruction.

Finally, the **new actor of NC**, the Laskaris Komnenos, represents the main challenge of this exercise. It is recognized, officially, that they are the most legitimized lineage to claim the rights of the Greek Empire,

especially in the 19th and 20th centuries. Several documents, the Greek people and the Orthodox Church are testimonies. But they are not on the front line. Because? This question is crucial, but here it is not addressed. The periple of its descendants, who throughout the 19th and 20th centuries fought for the independence of Greece, as well as that of their Savoy relatives, who are struggling to reunite Italy and Spain, is a very interesting story to dedicate a later work. It is enough to leave it here as additional information to consider. What is approached is the past of the descendants who, between the 17th and 18th centuries, try to reconstruct the Roman army. This episode, not studied, is at the root of the Constantinian Order of Saint George that ends in the hands of Philip V of Bourbon. The control by his dominion would have been the fight for the control of the military empire, the continuator of the Januese project (Templar), but the official history has hidden it.

This exercise, as proposed here, intends to reconstruct the history of the struggle between two lineages of the Empire, the Angelus and the Laskaris Komnenos, who in the 17th century seek support in Western Europe. Both families flee from the Arab expansion of the Ottomans, and end up creating the myths of the kings of France (Angelus) and the Holy Roman Empire (Laskaris Komnenos). The first ones became the Anjou and the second ones the Habsburgs. All of them create several previous alliances, in the case of the Anjou they occupy Anglia, the germ of England (the NC has already documented and worked extensively). They would spread throughout Europe, competing for the control of France, Italy and Hispania, to create (artificially) the lineage of the Bourbons. This would be a contribution of this exercise, but the case of the Habsburgs, as descendants of the Komnenos, in this sense, would be the main "novelty" or "new actor" that is proposed here to incorporate. If they were, really, the legitimate imperial lineage, it makes sense for them to create the imperial project to transfer the Great Khan (or Prester John) to Rome, and to design the Holy Roman Empire. In the same way, it makes sense for them to approach the chronicles of both the people of Israel and the popes, the emperors of Rome, the emperors of Byzantium and the Mongol Horde. All are the same, all were "an empire", one of sol, and a single real chronicle.

Summary of the chronological dating methods 1. developed in the framework of research work of the "New Chronology"

GRAPHIC 4 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12

TESTS of the manipulation of the Historical Chronology (1) Summary of the chronological dating methods developed in the framework of the research work of the "New Chronology"

Main methods defined by the research group "New Chronology"

Book History: fiction on science? Chronology 1 (A.T.Fomenko and A.Shiryaev, 2003, Delamere Publishing) Book Numbers against lies (A.T.Fomenko and A.Shiryaev, 2011, Publishing house AST)

IDEA: The global chronological map is based on the medieval history of the 10th-17th centuries, and is extended with the manipulation made during the 17th and 18th centuries.

Problems of historical chronology

A critical analysis of the chronology appeared in the 16th century. A critical analysis of the chronology dated of Biblical events. A critical analysis of the chronology dated of ancient events. A critical analysis of the measurement of time in the Middle Ages. Critique of archaeological methods based on official chronology. Critique of the dendrochronology. Critique of the radiocarbon dating method (Carbon-14). Critique of the numismatic dating method.

Astronomical dates

Critical to the dating of the eclipses of Antiquity and the Middle Ages = They are from the Late Middle Ages. The dating of the ancient horoscopes = from the Middle Ages, especially from the 13th-16th c. Calculations of 16th-18th c. The dating of the Egyptian zodiacs = Centuries 10th-19th AD. The dating of the astronomical horoscope (zodiac) described in the Apocalypse = 1486 AD. The dating of Ptolemy's Almagest. Realization = 12th-17th c. AD. Manipulation = 16th-17th c. (and 18th) .

Mathematical-statistical methods of event-dating

Method of local maximums. Method of recognition and dating of the dynasties of the governors. The principle of attenuation of frequencies. A method of sorting of historical texts in time. Method of dating of events. The principle of duplication of frequencies. The method of detection of duplicates. Statistical analysis of the Bible. A method of enquiry-code. Comparison of two long streams of ancient biographies. A method of correct chronological sorting and datings of the ancient geographical maps.

Application of mathematical methods of dating in the construction of a global chronological map

Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛОГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

"Created finally in the XVI century A.D. and accepted today chronology and history of the ancient and medieval world, evidently contains big mistakes.

Many outstanding scientists understood it and discussed during a long period of time. But it appeared to be a difficult task to build a new, non-contradictory concept of chronology.

Starting from 1975 a group of mathematicians, mainly from the Moscow State University, were engaged in the development of this problem. Interesting results were received and published both in scientific periodical print and in separate monographs. We underline, that new concept of chronology is based, mainly, on analysis of historical sources WITH THE METHODS OF MODERN MATHEMATICAL STATISTICS and vast COMPUTER CALCULATIONS.

The task of chronology is to put in order the events into proper way on a temporary scale based on the available information. This task naturally fits into the field of applications to modern mathematical statistics, theory of information. The methods of humanities, one of which is history, are not enough for solving chronological issues. New chronology imposes another psychological picture of perception of the antiquity. Now the word "antiquity" should be connected with XV-XVII centuries A.D. that is with the events, distant from us on 300-400 years. Expression "high antiquity" should now relate to the XIII-XIV centuries A.D. And the words "the highest antiquity" – are already the XI-XII centuries A. D. BEFORE THE X-XI CENTURIES A.D. THE EPOCH OF SILENCE OF WRITTEN DOCUMENTS COMES. (See the book RECONSTRUCTION).

Our analyses of the chronology and history opened a striking circumstance. Based on the applied by us mathematical methods it was proved, that the Scaligerian chronology, and therefore also the Scaligerian history of the "antiquity" and the Middle Ages, is totally wrong. Moreover, it appeared that our history right up to the end of the XVI century was consciously falsified at the epoch of the XVII-XVIII centuries."

A.T.Fomenko, G.V.Nosovskiy [http://chronologia.org/en/index.html]

About authors: <u>http://chronologia.org/en/autors.html</u>

History of New Chronology: <u>http://chronologia.org/en/history.html</u>

The purpose of this section is not to document the dating methods offered by the "New Chronology", is to make a brief statement. More information at:

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You can also consult the following link: <u>http://chronologia.org/sp/diagrama_global/metodos_de_datacion.html</u>

1.1. Problems of historical chronology

The official chronology has the ability to impose its story. And the archaeological praxis, in the name of science, defends the official chronology. The scientific community does not question the chronology ordered by the past.

But the "New Chronology" (or NC) raises a reasonable doubt: "What is the scientific certainty of the dating of the ancient facts?"

In fact, the NC shows that the official chronology is an arbitrary reconstruction, dilated over time. To begin, it shows that traditional dating methods are not correct. His work is extensive, and is oriented in the following areas of analysis:

- A critical analysis of the chronology appeared in the 16th century.
- A critical analysis of the chronology dated of Biblical events.
- A critical analysis of the chronology dated of ancient events.
- A critical analysis of the measurement of time in the Middle Ages.
- Critique of archaeological methods based on official chronology.
- Critique of the dendrochronology.
- Critique of the radiocarbon dating method (Carbon-14).
- Critique of the numismatic dating method.

The essence of dating methods is the comparison, based on samples that are not questioned. All methods, including radiocarbon 14, are based on samples that are considered dated correctly. And, therefore, if the accepted samples are placed in another time, the result of the dating methods is adjusted to the new dated time.

For that reason the NC creates new methods of dating, which are demonstrable empirically and scientifically. The main blogs are the following:

- Astronomical dates.
- Mathematical-statistical methods of event-dating.
- Application of mathematical methods of dating in the construction of a global chronological map.

These methods, contrasted together, point to the following statement: The global chronological map is based on the medieval history of the 10th-17th centuries, and is extended with the manipulation made during the 17th and 18th centuries.

Specifically, the NC concludes that throughout the 17th and 18th centuries the past is rewritten, dilated, and then the official chronological map and the accompanying history are created.

1.2. Astronomical dates

Astronomical dating is possible. The analysis of documented eclipses (old ones are counterfeits), of horoscopes and ancient zodiacs shows an alternative history. All history is contracted in "real" time. As a synthesis, these are the main results:

- Critical to the dating of the eclipses of Antiquity and the Middle Ages = **They are from the Late Middle Ages**.
- The dating of the ancient horoscopes = from the Middle Ages, especially from the 13th-16th c. Calculations of 16th-18th c.
- The dating of the Egyptian zodiacs = **Centuries 10th-19th AD**.
- The dating of the astronomical horoscope (zodiac) described in the Apocalypse = 1486 AD.
- The dating of Ptolemy's Almagest. Realization = 12th-17th c. AD. Manipulation = 16th-17th c. (and 18th).

1.3. Mathematical-statistical methods of event-dating

Mathematical-statistical dating is possible. The NC has developed the following methods, which complement the astronomical analysis:

- Method of local maximums.
- Method of recognition and dating of the dynasties of the governors.
- The principle of attenuation of frequencies. A method of sorting of historical texts in time.
- Method of dating of events.
- The principle of duplication of frequencies. The method of detection of duplicates.
- Statistical analysis of the Bible.
- A method of enquiry-code. Comparison of two long streams of ancient biographies.
- A method of correct chronological sorting and datings of the ancient geographical maps.

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1.4. Application of mathematical methods of dating in the construction of a global chronological map

The reconstruction of dilated history, in a new chronological map, is possible. The NC has reconstructed the main axis of this "New History", and allows to establish the basis of a global reconstruction.

2. Two Covenants that transform the past

2.1. Beginning and finishing of the Ark of the Covenant

GRAPHIC 2 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 - 2017/10/12



Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛOГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

This graph shows the main idea of this exercise. Understanding this idea allows us to reconstruct the historical narrative that leads to the deliberate dilatation of history.

The NC states that in the mid-17th century implodes the Mongol Empire, which from 1380 would have governed the world. But, since the year 1486, in the year of the Apocalypse, a pact, or alliance, between the Horde and the Ottomans would have been established. This is the year that "hides" the prophecy, through the horoscope described in the Apocalypse, as decrypted by the NC. And the prophecy, in its key chapter (eleventh), speaks of the Ark of the Alliance (Covenant).

This "ark" would be, according to this exercise, the Ark of the Solomon's temple, which was guarded by Prester John between 1486 and the 17th century. The lineage of Prester John would be that of the last Great Khan, as the official history recognizes. Also, "real history" would be different. This stage would correspond to the period of maximum expansion of the Januese army (mistakenly "Genoese"), which would refer to John. And it would be, also, the "Templar" army, of the Order of the Temple of Solomon, which is later transformed into the Order of Saint John. For this reason, as it deciphers the NC, Solomon really stands in the 16th century, in Constantinople, the "true" Jerusalem, next to Yoros.

This story, however, would have a turning point in the 17th century. Since then, the powers of the Holy Land would be occupied by the Ottomans, and from Western Europe an alternative project would be created. This episode would be the beginning of the Pope of Rome, which the NC locates around the second half of the 17th century. This "pope" would be the new Prester John, the last Great Khan, who would be accompanied by the project of a new Holy Roman Empire (of the German Nation). As deciphered by the NC, throughout the second half of the 17th century, the Pope and the Holy Roman Empire appear, and this exercise explains this in this way.

In the historical narration, the Vienna Treaty of 1725 represents the moment in which Europe and the Holy Land seal the new power of the world. Between the 17th and 19th centuries, Europe would mark the fate of humanity, and would impose the Official History that we now know. An alternative past would be created, and in this past an artificial papacy would be located, and a Holy Roman Empire also artificial.

Result of the change of powers, the Januese Order would be transformed. Initially, the Order is transformed into a papal army, until Napoleon occupies Genoa, Malta and Rome, as well as Egypt and Palestine. But Napoleon fails, and so does the Order of Malta (Januese, or of St. John), the Republic of Genoa (Janua) and Rome, with the papal project. Likewise, the official chronological map has already been established.

Otherwise, throughout the 19th century, the past would be rewritten, creating a false past from the real project of Napoleon, which would have been to reconstruct the Empire that implodes in the 17th century. Italy would be fragmented in many independent states, but the Savoy would reconstruct it. The Savoy would occupy the Pontifical States, while the papal project would be disavowed, giving prominence to a new imperialism, the economic one.

3. The deliberate distortion of the Ark of the Covenant (of Solomon): 185 years transformed into 555

3.1. The manipulation of the past and of the historical-symbolic story since the 17th century

GRAPHIC 3.1 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛOГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

This graphic shows the historical narrative that reconstructs the NC, which is articulated with the main event leading to chronological manipulation.

As described by the NC, around the 16th century a double sacred book is created: ancient history and the Bible. And everything would be the same chronicle, the expansion of the people of God, Israel, between the 12th-16th centuries. At some point, between the 16th and 16th centuries, 1000 years would be created. The reason? To create a legendary past for Christianity, for Christ and for the Roman Empire, giving it the peace of Christ. It would be the "Pax Romana". But in the 17th century implodes, and between the second half of the 17th century and the 18th century would also create a recent dilated past.

This story may seem complex, and it is, and is largely documented by the NC team, but in this exercise a complementary hypothesis is explored. The hypothesis is that between the year 1486 and the middle of the 17th century there is an Ark of the Alliance (Covenant), of Solomon, which in the 18th century is rewritten in 555 years. In this way, the Temple Order of Solomon would be separated symbolically regarding Suleiman the Magnificent (Solomon), and the false chronicle of the Palaiologos and the Genoese, unrelated to the Templars and Suleiman, would be created. As described here, the Templars would be the power of Genoa (or Janua) and also the power of Suleiman (Solomon). But the official history would have altered everything, in a codified way. The jump would be 185 years, and it would be triple. $185 \times 3 = 555$.

3.2. Basic scheme of the historical coding of the Ark of the Covenant

GRAPHIC 3.2 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12

WHAT has been manipulated (2.2) The deliberate distortion of the Ark of the Covenant (of Solomon): 185 years transformed into 555



Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛOГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy This graph represents the codification of the deliberate modification of the protagonists of the Ark of the (Solomon) Alliance. The Order of the Temple of Solomon would be separated from the Januese power (Genoese), and Solomon (Suleiman).

The year of the birth of Christ would be in 1152, and the year of his martyrdom in 1185, as described by the NC. Over the course of two centuries, there would be two calendars, in which 1583=1768 (year of J.J.Scaliger's work) and 1630=1815 (year of the fall of Napoleon, and a year before the historical death of myths of Shakespeare and Cervantes).

Several numbers accompany this symbolic reconstruction. The year of the last version of the Catholic bible would be 1777, 185 years after 1592, the "official" year. The "777" would not be casual, it would be a perfect number, preceded by 1000 years of peace, symbolized in ten centuries ("X"=Christ) and the number I ("I" = lesus), as the NC recognizes.

Basic conceptual outline of chronological 4. manipulation

Basic diagram of the three phases of the creation and 4.1. subsequent manipulation of the official calendar

GRAPHIC 4 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB ХРОНОЛОГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

This graph represents the reconstruction of the "real" calendar, in the line of work proposed by the NC. The NC identifies the year 1185 as the martyrdom of Christ (martyrdom of Andronikos Komnenos, the Roman emperor). Well, in accordance with this complementary reconstruction, this martyrdom would have represented:

- At the beginning = the year 0. Start of the Julian calendar.
- In a second stage = in the year 1000. July Calendar with thousand years added.
- In a third stage = in the year 1185. Beginning of the Gregorian calendar. Officially, it was established in 1582, and in accordance with this reconstruction corresponds to the year 1582+185=1767.

In this way three conclusions that resolve the NC are corroborated:

- 1. It is confirmed that Suleiman is Solomon, but separates from the Order of the Temple of Solomon. The Freemasonry, created in the 18th century, corroborates this hypothesis.
- 2. The emergence of 1000 years throughout the 17th century is confirmed, and it would correspond to the implosion of the Empire.

3. The reconstruction of the recent past is confirmed, in an interval of one and/or two centuries, and 185 years fulfilling this pattern.

Chronological codification of a prophecy: The 5. Ark of the Covenant

This section discusses the meaning of the Ark of the Alliance, but first decodes the year 1486 and two chronological dilations: one is 1000 years old and the other one is 185.

According to the search made, the meaning of the Ark of the Alliance (of the Apocalypse) is this: It represents the transformation of Christ-Emperor into the eternal Christ, breaking the power of Christ from the power of the 'Emperor. The creation of Christ is, therefore, his resurrection. With its transformation an icon is created, with the vocation of being the model for all the people of the world. This project creates Osiris, Jesus, Buddha and Krishna. As the NC shows, they are all the same character.

In other words: the Ark of the Covenant represents the end of the symbolic power of the last Great Sovereign (the King of Israel), who "dies" and "resurrects" as an eternal Christ.

5.1. Five tests that point to the fact that the Ark of the Covenant happened in 1486

GRAPHIC 5.1 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 + 2017/10/12

WHY the chronology of History is manipulated (1.1) Chronological codification of a prophecy: The Ark of the Covenant

Five tests that point to the fact that the Ark of the Covenant happened in 1486

1. Prophecy of the Apocalypse, according to the Bible - JULIAN CALENDAR

2. Prophecy of the Apocalypse, according to Isaac Newton - GREGORIAN CALENDAR

3. Historical reconstruction, according to J.J.Scaliger

4. Dating of the zodiac described in the Apocalypse, according to A.T.Fomenko

5. The Prester John's alliance of October 10, 1486, according to the chronicles of King John II of Portugal

Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛОГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

I. Prophecy of the Apocalypse, according to the Bible – 5.2. JULIAN CALENDAR

GRAPHIC 5.2 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0



Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛOГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

Chapter 11 begins with two witnesses that are before the "Lord of the Earth", and ends with "the Ark of the Alliance." It is the Horde-Ottoman "pact" that identifies the NC. Chapter 12 tells the "fight" between a "Dragon" and "angels" to attack/defend a child. The child symbolizes Christ, who goes up to Heaven, that is, he resurrects. Chapter 13 tells the continuation of the struggle between "two beasts", which are equivalent to the Horde and Ottoman powers. Before, the Apocalypse narrates the struggle of four horse riders for control of the world, symbolizing the Mongol expansion to the four poles (N-S-E-W). After that, the Apocalypse narrates the struggle between earthly powers, which are defeated by the angel of Jesus. That is, it symbolizes the victory of Christ resuscitated.

THE TWO WITNESSES - Book of Revelation, 11

- The prophecy of Chapter 11 is located in 1260 days and 42 months.
- 42 pagan months = $42 \times 30 = 1260$ days of preaching.
- Year 1260 (Jerusalem falls and falls Constantinople).
 - 0 1260 years occupying the city where the Lord was crucified.
 - 0 Constantinople (Yoros = Jerusalem).
- The dragon attacks and kills the Witnesses in the holy city. But 3,5 days later they are resurrected. 3+12 hours = 312.
- Year 312 = Constantine reunites the Empire inspired by St. George, and recognizes Christianity.
- The seventh trumpet heralds the beginning of the kingdom of God, the Ark of the Covenant.
- The events prior to the ARK OF THE COVENANT are the years 1260 and 312 (or 33, the resurrection) = The defense of Jerusalem, (Constantinople).
- In the Official History, the year 1260 coincides with the alliance between the Januese (Genoese) and the emperors fo Nicaea, the Palaiologos. Shortly after, the symbol of the Empire es a double Januese-Roman flag.

THE WOMAN AND THE DRAGON - Book of Revelation, 12

- A woman clothed with the sun, with a moon under her feet, and on her head a crown of twelve stars, gives birth to a child.
- The child is to rule all nations with a rod of iron. The child is taken up to the throne of God.

- The dragon attacks the woman, because she wants to devour her child, but God protects her for 1260 days (years).
- A great struggle takes place in Heaven, and overcomes the blood of the Lamb.
- It is the second birth of Jesus, which stands at the time of Constantine and St. George. The woman gives birth to Saint George (= Constantine), who beats the Beast by the grace of God. This is the battle of the Milvian Bridge, where Constantine converts to Christianity (year 312).
- The Edict of Milan, at 41 years of giving birth (to Constantine), promulgates religious freedom and officializes Christian worship. This is the ARK OF THE COVENANT, symbolic, which describes the Apocalypse.
- They are two stories that overlap: 1260 and 312, with a childbirth and a later a victory.
- From the birth of Constantine to the Alliance 41 years pass. 1260+41=1301=ARK OF THE COVENANT.

THE THOUSAND YEARS – Book of Revelation, 20

- It retains the Dragon, the ancient Serpent, chained for a thousand years. It is "the first resurrection".
- God gives a thousand years to the martyrs of the testimony of Jesus, who "lived and reigned with Christ a thousand years".
- They are 1000 years of peace, which are added to History, giving a new life to "The Word of God". It is the myth of the "Pax Romana".
- It creates a past of 1000 years to glorify Jesus, and promote his eternity in the eyes of the people. It is "resurrected" by making it a myth.

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5.3. II. Prophecy of the Apocalypse, according to Isaac Newton – GREGORIAN CALENDAR

Observations upon the prophecies of Daniel, and the Apocalypse of St. John – 1733

Isaac Newton left writing that would explain the true chronology, in 1726, as the NC highlights. Reference: <u>http://www.newtonproject.ox.ac.uk/view/texts/normalized/THEM00070</u>

The reason for this purpose was the publication, in 1725, of the book *Abrégé de Chronologie de M. Le Chevalier Newton, fait par lui-me^me, et traduit sur le manuscript angelois. (With observation by M. Freret)*. In this book he shows a different chronology, and it was published by abbot Antonio Conti, the nephew of Pope Innocent XIII. Newton had sent him away, but the abbot published it without his authorization. A remarkable controversy was created, and for this reason Newton wrote this letter. However, he died in 1727 and all the information was lost. Or maybe not? In 1728 the *book The Chronology of Ancient Kingdoms Amended. To which is Prefix'd, A Short Chronicle from the First Memory of Things in Europe, to the Conquest of Persia by Alexander the Great* was published. Here was a chronological contraction. But another book was published in 1733. It is the book that is analyzed here: *Observations upon the prophecies of Daniel, and the Apocalypse of St. John.*

What does this book say?

- The apocalypses of Daniel and John describe the Human History. The Sacred Texts are the Human History.
- It says that the apparition of the beast in the holy city represents the year 312, when Constantine reunites the Empire. Therefore, it locates the facts of 1260 in the year 312.
- Then he situates the events of the sixth trumpet (preceding the Two Testimonies of the Apocalypse) in 1453. Therefore, it locates the facts of 1260 in the year 1453.
- 1453 + 312 (resurrection of Christ) = 1453 + 33 = 1486 = ARK OF THE COVENANT.

Otherwise, the last paragraph (its last writing) is a set of numbers, which here is proposed to decode. The text says:

HYPOTHESIS X-185

The sixth trumpet sounded to the wars, which Daniel's King of the North made against the King above-mentioned who did according to his will. In these wars de King of the North, according to Daniel, conquered the Empire of the Greeks, and also Judea, Egypt, Lybia, and Ethiopia: and by these conquests the Empire of the Turks was set up, as may be known by the extend thereof. These wars commenced A. C. 1258, when the four kingdoms of the Turks seated upon Euphrates, that of Armenia major seated at Miyapharekin, Megarkin of Martyropolis, that of Mesopotamia seated at Mosul, that of all Syria seated at Aleppo, and that Cappadocia seated at Iconium, were invaded by the Tartars under Hulacu, and driven into the western parts of Asia minor, where they made war upon the Greeks, and began to erect the present Empire of the Turks. Upon the sounding of the sixth trumpet (Apoc. ix, 1,3, &c.) John heard a voice from the four horns of the golden Altar which is before God, saying to the sixth Angel which had the trumpet, Loose de four Angels which are bound at the great river Euphrates. And the four Angels were loosed, which were prepared for an hour and a day, and a month and a year, for to slay the third part of men. By the four horns of the golden Altar, is signified the situation of the head cities of the said four kingdoms. Mivapharekin, Mosul, Aleppo, and Iconium. which were in a quandrangle. They slew the third part of men, when they conquered the Greek Empire, and took Constantinople, A. C. 1453, and they began to be prepared for this purpose, when Olub-Arslan began to conquer the nations upon Euphrates, A. C. 1063. The interval is called an hour and a day, and a month and a year, or 391 prophetic days, which are years. In the first thirty years, Olub-Arslan and Melechschah conquered the nations upon Euphrates, and reigned over the whole. Melechschah died A. C. 1092, and was succeeded by a little child; and then this kingdom broke into the four kingdoms above-mentioned.

These words are the last contribution of Isaac Newton, and are the key to decode the chronology of the Ark of the Covenant.

Interpretation:

- The four kingdoms are the four riders of the Apocalypse, who occupy the world.
- The young child represents the origin, is Andronicus Comnè (located in 1053 and 1152, according to the NC). It represents his resurrection.
- 39 prophetic years (391 and 1092-1053=39). The 1053 represents a duplicate of the birth of Christ, as demonstrated by the NC.
- 391 = 39 + 1 = It refers to the gap of the beginning of the years between the Julian and Gregorian calendars
- 1453 + 39 = 1492 = NEW ERA.
- I.Newton shows us that 185 years are created, between the years 1301 and 1486.
- If the Ark of the Covenant was in 1301 in the Julian calendar, it means that it is the year 1486 in the Gregorian calendar.

5.4. III. Historical reconstruction, according to J.J.Scaliger

De emendatione temporum - 1583 (1768)

- The year 1492 is the year 7000 of the Constantinopolitan calendar (Byzantine).
- The year 1492 = year 7000 since the creation of the World = NEW ERA.
- 1453 (end of the Empire) + 33 (life of Christ) + 6 (6 hours of martyrdom, death) = 1492 (Resurrection).

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5.5. IV. Dating of the zodiac described in the Apocalypse, according to A.T.Fomenko and G.V.Nosovskiy

- The French philosopher Ernest Renan (823-892) identifies a zodiac described in the Apocalypse. Book *The Greek Anthology* (1907, published in 1899 by The Scott Library), page 353.
- The biblical apocalypse hides a date, transcribed in the zodiac it describes.
- Anatoly T. Fomenko and Gleb V.Nosovskiy determine that the zodiac's dating of the Apocalypse is 1-10 October 1486. Book *History: fiction on science? Chronology 1* (2003, Delamere Publishing).
- Date of the Apocalypse = 1-10 October 1486 = ARK OF THE COVENANT <==> 1486 185 = 1-10 October 1301.

5.6. V. The Prester John's alliance of October 10, 1486, according to the chronicles of King John II of Portugal

On **October 10, 1486**, according to the official chronicles, King John II of Portugal sent two embassies to Prester John to plan a World Alliance to put pressure the Turks: by land and sea. It represents the beginning of the European colonization of the World, and coincides with the journey in which Portugal crosses for the first time Africa to the south, giving name to the Cape of Good Hope.

- The year 1486, in real time with respect to the Julian calendar (= 1301), establishes the ARK OF THE COVENANT that custody the Prester John.
- The year 1486 renews the Ark of the Covenant of 1301. Thus it has been written.
- The Official History has duplicated the same History and has mixed it in an encrypted way:
 - 1486 of the Julian calendar (Chronicle of King John II of Portugal) = 1671 of the Gregorian calendar
 - 1301 of the Julian calendar (Apocalypse) = 1486 of the Gregorian calendar
- The Revelation of John does not refer to St. John, but to Prester John.

The sense of the prophecy of the Ark of the 6. **Covenant to the Apocalypse**

Six texts that show that Prophecy describes the design of the 6.1. symbolic Christ (resurrected as an icon). His angel is created to defeat the dragon (power competition) of kings/tsars/khans/emperors

GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0

WHY the chronology of History is manipulated (1) The sense of the prophecy of the Ark of the Covenant to the Apocalypse

Six texts that show that prophecy describes the design of the symbolic Christ (resurrected as an icon). His angel is created to defeat the dragon (power competition) of kings/tsars/khans/emperors

1. The chronicle of the Tsars-Khans from 1276-1600, according to the New Chronology

2. The Mongol Empire and the legend of Gengis Khan who becomes Prester John

3. "El Becerro", the manuscript that tells the origin of the design of Christ and of Prester John

4. The story of Setme II, the struggle of the Ethiopian Horus against the Egyptian Horus

5. The Apocalypse, the parabolic story that contains all the stories of Ancient History 6. The Solomonic judgment

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I. The chronicle of the Tsars-Khans from 1276-1600, according 6.2. to the New Chronology by Fomenko and Nosovskiy

What does this chronicle show?

Russia-Horde of the XIV-XVI cc. and the Czar-Grad kingdom of the XI - the early XIII cc. are crucial for practically all 'ancient' Scaligerian history. Here is a list of the main phantom reflections of the Russian czarskhans of the 1276-1600.

- 1. The 'ancient' Russian history (≈10th-13th cc. AD.).
- 2. The Habsburg Empire (1273-1600 AD.).
- 3. The Holy Roman Empire (≈10th-13th cc. AD.) .
- 4. The 'ancient' Kingdom of Israel, according to the Bible.
- The 'ancient' Kingdom of Judah, according to the Bible.

- The ancient Kingdom of Judan, according to the Bible.
 The Third Roman empire (≈3rd-6th cc. AD.).
 The Second Roman Empire (≈1st c. BC–3rd c. AD.).
 The Czar Rome = The First Roman empire (≈8th-6th cc. BC.).
- 9. The 'Zero' Byzantine Empire (≈330-553 AD.) and the first half of the First Byzantine Empire (≈553-700 AD.)
- 10. The first half of the Byzantine Empire (≈830-980 AD.).
- 11. The first half of the Third Byzantine Empire (≈1150-1300 AD.).
- 12. The history of Mediaeval England (≈400-1327 AD.).
- 13. The Empire of the Carolingian Empire (≈680-890 AD.).

PARTIAL CONCLUSION: The Bible, Ancient History and the 15th and 17th c. began to be written in the 17th century, and all the texts are the same story: the expansion of the Mongol/Horde Empire, which occupies almost the whole world.

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6.3. II. The Mongol Empire and the legend of Gengis Khan who becomes Prester John

What does this chronicle show?, written in the 18th and 19th centuries?

- 1. The Mongol Empire and the Russian Horde are the same project, which has its climax around the 14th and 15th centuries with the expansion of Christianity from Paris to Beijing, by the Franciscans. After (between the 16th and 18th centuries) their destinies are separated.
- 2. At the moment of maximum expansion an decree proclaims: "All subjects are commanded to live in peace with one another, and the powerful are forbidden to oppress the poor". Until then, the Great Khan is the only sovereign, and his word is the will of Heaven on Earth.
- 3. The chronology of this expansion corresponds to the chronological reconstruction promoted by the New Chronology.
- 4. King David of Israel is equated to the Great Khan, and this one to Prester John of the Indies (who moves to Ethiopia).
- 5. The Mongols were descendants of the Magi from the East.

PARTIAL CONCLUSION: The Mongolian project is the same of the people of Israel, and Canaan is the whole world. Genghis Khan would be King David. They are the people of God, that Christianity becomes theirs, and they are at the root of the main spiritual schools of the world. That is why the Mongols and the Israelites are a people of shepherds. Prester John becomes, around the 15th and 17th centuries, the Great Khan that moves to Ethiopia, at a time when the edict proclaiming the rule of peace and justice for all is decreed. It is the message of the New Testament and that of the main sacred books. The Prester John appears, then, from the hand of the myth of Jesus / Krishna / Buddha, and is their common origin. The Magi of the East would be Khans who would have "blessed" the appearance of the "Christ" that they spread themselves.

6.4. III. "El Becerro", the manuscript that tells the origin of the design of Christ and of Prester John

(book found by Daniel Bellò)

What does this manuscript show?, written before the 19th century and dated to the end of the 15th century?

- 1. The manuscript explains the origin of the powers of Christianity, linked to Prester John, and the origin of the powers of the lineages of the Kingdom of Castile. It is located in the Biblioteca Nacional de España.
- 2. The greatest power falls on Prester John, of Abyssinia, who has as vassals two emperors, one from Greciana (Greece) and the other from Damascus. They represent the Ottoman sultan (or of Babylon) and the Greek emperor.
- 3. Prester John is a descendant of the Great Khan, who by indications of three Indian kings (three Khans) becomes the Lord of the Indies and earthly ruler. In the same election, the three kings and all the great men of the Indians agree to choose the memory of the Apostle Thomas as spiritual leader for the perpetual government of their lands. This leader would be Holy and die a virgin, and Prester John would not call himself King or Emperor.
- 4. The glorious kings were called Melchor (King of Nubia, who offered gold), Baltasar (King of Galijsaba, who offered incense) and Gaspar (King of Tarsi and Visol or Grisolia, where the apostle St. Thomas was buried).

HYPOTHESIS X-185

- 5. The Chronicle of Prester John explains that there was a great Indian prince who had only one daughter, who had to marry, and he did it with a Christian gentleman from Western Europe. The union causes a struggle with the followers of the law of Muhammad. Marriage is blessed by water (by John the Baptist), by fire and by blood.
- 6. The Holy Father is equated with Prester John.
- 7. It is indicated that the history of the three Kings and the history of marriage that supposes the acceptance of the law of Christ are the same history.
- 8. The supposed author of the manuscript was Diego Hernández de Mendoza, the chronicler of the Count of Ribagorza and Cortés, of Navarre, to whom he dedicated some heartfelt words.
- 9. Other interesting chronicles are narrated, which require a separate study. Example: the king of Aragon has the great honor of being a descendant of the Goths that conquered Asia, and comes from the "getas" (from Romania). The "getas" would have confronted their masters and then returned to their homeland to recover their women (occupying Greece).

PARTIAL CONCLUSION: This manuscript shows the design of Prester John and Christ, who is not originally called Jesus and is a model inspired by St. Thomas. Christ and the Prester appear by the work of three kings, who would be three Khans of the Indies, who would have decided to honor their spiritual leader Thomas. They are, literally, the Magi, which the New Testament would have transformed into the chronicle of three kings who would have come from the East to praise the new King of Israel. This episode is framed with the marriage of the princess with a Christian knight, and corresponds to the myth of Mary Magdalene. Marriage is also a pact, the Horde-Ottoman alliance that identifies the New Chronology by Fomenko and Nosovskiy, and represents the authority of Christ of the descendants of the princess. This pact would be equivalent to the Ark of the Covenant (of Solomon), which would guard in Ethiopia the Prester John (and the Emperor of Ethiopia). In a parallel reading, it amounts to the myth of Mary Magdalene, who would have married a king of Western Europe, and would have given birth to Christian powers in Europe, causing the legends of Paris and Helen, of Helen of Troy, of the beautiful Vianna and the gentleman Pierre of Provence, of Eudoxia Komnene and William of Montpellier and, likewise, the chronicle of the powers of the fleur de lys merovíngia (Anjou) and of the same Cleopatra and Marcus Aurelius.

NOTE: Regarding the reference to the Count of Ribagorza and Cortés, of Navarre, indicate that it would be (as described below) the powers of the Nicaea Empire transferred to Catalan lands. The Laskaris would become Counts of Ribagorza and Cortes, and would be Borja powers, being the powers of Hernán Cortés and (probably) of Christopher Columbus. They would have transferred the imperial project to Hispania, Provence and Italy (in Hesperia), and would have taken the power of Prester John to Rome, designing the project of the Pope of Rome, as world leader. The Laskaris would also have been the root of the Holy Roman Empire of the German Nation, which the New Chronology places in the 17th and 18th centuries (previously it is a copy of the Mongol / Horde Roman Empire). The Pope of Rome, like new Great Khan, appears to reconstruct the Roman Empire from Europe, but (as shown in this exercise) the result is other. As a result, history is rewritten in its entirety, in the 18th century.

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6.5. IV. Story of Setme II, the struggle of the Ethiopian Horus against the Egyptian Horus

What does this story show?

- 1. The story represents the final judgment, in the hereafter, to express the strength of the judgment of the divine throne, along with the story of a god born among men to save the world from the evil power coming from Ethiopia.
- 2. The story represents a struggle between Egypt and Ethiopia, between two wizards called Horus. The Ethiopian Horus is presented as a page from Ethiopia, which carries a sealed letter that challenges at the Pharaoh to discover what it says. Si-Osiris, son of Setme and grandson of Pharaoh, reveals the content: it is the prophecy of a curse that will fall on Egypt, announced by three Ethiopian magicians. To defeat the Ethiopian Horus, an Egyptian Horus appears, and they fight. In the end the Egyptian Horus wins, which implores Osiris, the great God. Along the way, are tortured the Pharaoh and the Viceroy of Ethiopia with 500 lashes each. Horus of Egypt, when he wins, reveals that he is really Si-Osiris.

HYPOTHESIS X-185

- 3. Once Si-Osiris (son of Osiris also named Horus of Egypt or Horus son of Panesit) beats Ethiopian Horus (son of The Black or also named Horus son of Tnahsit, or son of the Princess), he gets that the Horus Ethiopian and his mother are committed not to tread Egypt for 1500 years. After 1500 years, Si-Osiris definitively defeats the Ethiopian Horus.
- 4. The Egyptian Horus is the son of Osiris, and is born among men by God's will (Osiris), which is announced in dreams to Mahistusket, the wife of Setme, the son of Pharaoh. Setme dreams that he will be called Si-Osiris and will do wonders in the land of Egypt. The conception of Si-Osiris is narrated at the beginning of the story.
- 5. In the end, Si-Osiris explains his mission: save the world, and disappears willing to return. Next, Setme and Mahistusket have another son, named Wsj-Mnt-H.r ("mighty dove of Horus").

PARTIAL CONCLUSION: As Llogari Pujol Boix deciphers, it is a story with significant parallelisms with the New Testament, both in the figure of Christ and in the story of the Apocalypse. However, in this exercise it is interesting to highlight the fact that God (Osiris) is transformed into Si-Osiris and then into Egyptian Horus, to end up creating the "mighty dove of Horus", which represents his eternal glory. Si-Osiris would be John the Evangelist, Egyptian Horus would be Jesus and the dove would be the coming of the Holy Spirit. Si-Osiris and Horus are both John the Evangelist and Jesus, since they are the same work of God.

The 1500 years of peace indicate that the facts are around the year 1500, pointing to 1486 (the Ark of the Covenant), and this parallelism indicates that this story is written in the s17th or 18th century, not before, as it incorporates the added 185 additional years to the 1000 years of Pax Romana. The Black, or the Princess of Ethiopia would be, in reality, the myth of Mary Magdalene, and her son will be the last emperor who claims to be Christ (Horus).

John the Evangelist (Si-Osiris) is the Prester John, who blesses Jesus (Horus), with the ultimate goal of redeeming humanity with the coming of the Holy Spirit. Making a complementary reading, it represents that Christ comes eternal, and ceases to be a symbol associated with the "sovereign of the world", the Great Khan, who receives the "sacrifice" on the part of the priests. The lashes to the King of Israel (Jesus), the Pharaoh and the Viceroy of Egypt are the symbol of his sacrifice. Since then, the soul of Christ is transferred to men, and the emperors become mortals.

Finally, the challenge of Ethiopia in Egypt represents the imposition of Prester John, who from then on guards the secret of the imposition of the law of Horus, of Jesus, designed in the Ark of the Covenant of the Apocalypse.

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6.6. V. The Apocalypse, the parabolic story that contains all the stories of Ancient History

What does this prophecy contain?

- 1. Contains the history of humanity from Christ until the 15th century, as described by Isaac Newton.
- 2. Expresses the manipulation of the historical text twinned with the biblical text, as A.T.Fomenko and G.V.Nosovskiy decipher.
- 3. Count the struggle for control of the Holy Land (Constantinople, Egypt and Palestine) between 1260-1301 (=1445-1486) as is revealed by Isaac Newton. It represents the struggle of the myth of Osiris that leads to the pact or alliance between the Horde and the Ottomans, which is custodied by the Prester John in Ethiopia.
- 4. It contains a horoscope dated October 1/10, 1486, 33 years after the fall of Constantinople. It represents the resurrection of Christ, six years before 1492, in the biblical 7000 year of the Byzantine calendar. The six years are the six hours that Jesus needs to die on the Cross.
- 5. It contains the transformation of Christ into an icon, in chapter 12, to strip the kings of the beast of the power of the authority of Christ in their hands. This "resurrection" is equivalent to the Ark of the Covenant that is described at the end of chapter 11. The fight of the beasts of the Apocalypse, the fall of prostituted Babylon and the return of the angel of Jesus represent the earthly struggle and the heavenly victory of truth, which is revealed in this book.

- 6. It contains the myth of Mary Magdalene, the woman persecuted by the beast in chapter 12 for having given birth to a child who will end ruling the world from Heaven. It represents the creation of the eternal Christ, protected by the gods, while representing his victory over the kings of the world, who are all children of the same woman.
- 7. The four horsemen of the Apocalypse are the Mongol armies that conquer the world to its four corners, before the creation of Christ and the announcement of the empire (prophecy) of a better world.

JOINT CONCLUSION: The prophecy of the Ark of the Covenant of the Apocalypse contains two main keys. The first is that until the year 1301 (1486) there is no eternal Christ, Jesus, who appears as a result of a struggle that ends with a pact between two great emperors. The covenant is sealed in the Ark of the Covenant (of Solomon, of the "peace of Amon", of "God") that passes to guard the Prester John. The Prester John is the same John who writes the Apocalypse. And the second is that Ancient History until the 15th century is a parable that dialogues with the Bible. This would have been the meaning that Isaac Newton gives to his posthumous work "Observations upon the Prophecies of Daniel, and the Apocalypse of St. John" (of 1733).

The reason for the manipulation of History? ... the historical recreation aims to create a divine origin for Christ and an earthly origin for the powers of the governors of the world, to protect humanity from the authority of a Sovereign Earthly God, as would have been the Great Khan and the struggle incessant among his heirs. Sumarizing, it is a recreation to protect the power of God, the great creator, and to the humanity of his power in bad hands. That is, to protect the strength of Peace and Wisdom, the Light, which the Egyptian priests would have designed to establish a symbolic empire, with the vocation to impose a definitive world order after having occupied it.

6.7. VI. The Solomonic judgment

King Solomon judges two mothers, who demand the same child. Solomon proposes to split it in two, but one of them refuses. She does not want her to die. Solomon understands that she is the true mother, and he gives the child to her.

MEANING: The son is Horus (Christ), who is the subject of a dispute between two empires (the Horde and the Ottoman). If the child is divided, he will die. If he is delivered to the true mother, he will live (he will resurrect). The true mother represents the original church. Following the narrative of Setme II, in the end the Egyptian Horus wins, the original.

7. The evolution of the spiritual symbol

7.1. Fusion of the Egyptian and Judeo-Christian projects



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This graph shows the parallelism between the evolution of the symbol of Christ and the fracture of the symbolic power. It shows the tendency to the spiritual fracture, of a project that was born unified.

- 8. An imperial project for the whole world is conceived, based on a universal worldview represented in a Sacred Text
- 8.1. Process of expansion, consolidation and fragmentation of a World Imperial Worldview



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Parallelism between the evolution of the Empire and the evolution of the symbol of Christ.

34

8.2. Evolution of an imperial project, from the symbolic model to the Global Awareness

GRAPHIC 8.2 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



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Parallelism between the evolution of the Empire and the evolution of political and spiritual powers. At the beginning, the "Word of God" is designed, with the highest universal value. In the 21st century, "Human Rights" is taking shape. There are two ways of promoting universal justice.

35

8.3. The eras of Global Imperialism

GRAPHIC 8.3 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



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Definition of the 4 eras of Global Imperialism:

- Era 1 Conception of an Empire
- Era 2 Expansion
- Era 3 Consolidation (a dual Empire)
- Era 4 Decadence / Transformation (several Empires) / Alienation
9. The calendar adapts to the conception of Christ

9.1. Creating, distorting and manipulating a global calendar

GRAPHIC 9.1 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



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HYPOTHESIS X-185

Parallelism between the evolution of the "sacred text" and the design of the chronological map.

Six major episodes:

1. The beginning of the calendar

1185 = 0 The year 1185 dies Christ. An imperial lineage is born. Beginning of the calendar: The Martyrdom of Christ

The year 1152 Christ is born. He is born in 1152, and dies in 1185 = 33 years.

It spreads "The Word of God".

2. Alliance 1

1380-1389 = Years **195-204** of the first "Julian" calendar. Battles of Kulikovo and Kosovo. Horde-Ottoman ALLIANCE

It spreads "The Word of God" and the "Glory" of the Empire that imposes it.

3. Alliance 2 – Julian calendar (a)

1486 = Year **301** of the first "Julian" calendar. Official start of the JULIAN CALENDAR. ALLIANCE = Solomon's Ark

It spreads "The Word of God" and the "Glory" of the Empire that imposes it.

4. Bible

\approx 1600 \approx Year 415 of the first "Julian" calendar. The BIBLE is written

BIBLE. The Old and New Testaments are spread.

The Bible is a recent past.

The Bible honors the people of God, Israel, led by the patriarch (Abraham), who is worshiped in the Temple of Solomon, now Saint Sophia (wisdom).

The origin of the lineage is praised: Jesus.

5. Julian calendar (b)

\approx 1650 ≈ Year 1465 of the first "Julian" calendar. 1000 years "extra" added to History. The JULIAN CALENDAR incorporates the Antiquity

1000 years "extra". FIRST GREAT RE-CONSTRUCTION.

1000 years of fictitious peace to grow in Rome and Christ. The "Pax Romana". It reference in chapter 20 of the Apocalypse, titled "The thousand years (of peace)".

Due to the progressive fracture of the imperial project, a symbolic past is created to protect the Sacred Text, and 1000 years are created for the glory of Christianity.

6. Alliance 3 – Gregorian calendar

1725 = Year **1540** of the first "Julian" calendar. 185 years "extra" added to History. Official start of the GREGORIAN CALENDAR. ALLIANCE = Pope of Rome

185 years "extra". SECOND GREAT RE-CONSTRUCTION.

An uncomfortable past is erased.

The traces of the imperial project of Solomon's Ark (1486-1671), which lasts 185 years, are erased and a chronologically and symbolically manipulated past is created.

1748-1777 = 1563-1592

1748 (1563) It is proclaimed that the Pope is the Universal Pastor of the whole Church.

1768 (1583) J.J.Scaliger publishes the chronological correspondence between the Bible and Ancient History.

1777 (1592) The last Catholic Bible is published.

9.2. Origin, evolution and manipulation of the meaning of the History of Power

GRAPHIC 9.2a - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 - 2017/10/12



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GRAPHIC 9.2b - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY

Part 1 of 2.



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Part 2 of 2.

Parallelisms between the fragmentation of the symbolic power, the design of the chronological map and the institutionalization of the Church.

Six major episodes:

1. The beginning of the calendar

1185 = Year **0** of the first "Julian" calendar. Martyrdom of "Christ"

Osiris = Alexander the Great = Jesus.

The year 0 (= 1185) begins a sacred calendar, linked to the expansion of a World Empire.

GREAT KHAN = CHRIST (The Word of God on Earth).

In the year 1152 Christ is born.

It coincides with a supernova in the Crab Nebula, the Taurus Constellation (not in 1054). BELEN STAR.

In the year 1185 Christ died.

It coincides with the date of the Denderah Zodiac (Louvre), dedicated to OSIRIS. The date is Easter of 1185, on March 20.

2. Alliance 1

1380-1389 = Years **195-204** of the first "Julian" calendar. Battles of Kulikovo and Kosovo. Horde-Ottoman ALLIANCE

Division of powers:

- a. Eternal Christ = ICON (ROYAL AND APOSTOLIC).
- b. Temporal Christ = GREAT KHAN CAESAR CZAR.

 $1380 - \approx 1600$. EDICT (Khan): "All subjects are commanded to live in peace with one another, and the powerful are forbidden to oppress the poor".

 \approx 1650 – 21st c. JESUS – BUDDHA – KRISHNA: "It is oriented to all subjects to live in peace with each other, and the powerful are asked not to oppress the poor".

3. Alliance 2 – Julian calendar (a)

1486 = Year **301** of the first "Julian" calendar. Official start of the JULIAN CALENDAR. ALLIANCE = Solomon's Ark

A triple division of imperial powers is agreed:

- a. Symbolic spiritual icon = ETERNAL CHRIST (myth)
- b. Earthly authority = PRESTER JOHN (Great Khan)
- c. Temporal power = KHAN CAESAR CZAR

A triple division of governmental powers, protected by earthly authorities (Prester John and Emperor), is agreed:

- a. Canonical authority = PRIESTS
- b. Civil authority = PATRICIATE
- c. Military Authority = NOBILITY (Order of the Temple of Solomon)

1421 (1236) Fall of a meteorite in NOVGOROD = Black Stone in MECCA. Zodiac of Phaeton (Villa Borghese) = May 19, 1421. CHARIOT OF FIRE = Muhammad = Alexander the Great.

≈1453 (≈1260) Ottoman occupation of Constantinople. Mehmet II = Muhammad.

1486 APOCALYPSE. The biblical apocalyptic text describes a zodiac. October 1-10, 1486.

16th c. Jerusalem of Palestine is created.

≈1650/1700 JERUSALEM is occupied by Muhammad's followers. When Napoleon falls in Egypt and Syria (1801), the construction of the Holy Christian Sepulcher in Jerusalem (1810) is promoted. Architect: Nikolaos Komnenos.

4. Bible

\approx 1600 \approx Year 415 of the first "Julian" calendar. The BIBLE is written

Year 382 First Vulgate Bible (St. Jerome). The mystery of the Birth is conceived. The Old Testament is the History of the Empire of the People of God, ISRAEL.

≈1640 (≈1455) First printed Bible. Johannes Gutenberg. PRINTER START.

START OF THE DIFFUSION OF THE OLD GREEK AND LATIN.

5. Julian calendar (b)

\approx 1650 ≈ Year 1465 of the first "Julian" calendar. 1000 years "extra" added to History. The JULIAN CALENDAR incorporates the Antiquity

Mendicant Model and Saint Augustine (canons) are in Western Europe (cathedrals). A past is created for the Roman Empire and false origins are promoted for the great dynastic powers.

≈1380 – 16th c. MONASTIC model.

Contemplative model, dedicated to rest, craft activity, knowledge creation and hospitality.

Saint Amon = Saint Anthony the Abbot / Saint Basil (East) / Saint Benedict (West).

ROMESQUE. Medieval monasteries and castles for the Knights of the Horde settled in the conquered lands.

17th-19th c. **MENDICANT model** in Western Europe.

Preacher model, rentier and property manager of the work of others.

Saint Augustine, Saint Francis, Saint Clare... Order of the Preachers (Dominicans), of the Trinitarians and other mendicant orders.

GOTHIC CATHEDRALS. None of the 200 Gothic cathedrals (approx.) keep plans of the works, to hide the time in which they were made.

16th c. REFORM. Fight with Tartar Khazar Khanates. Persecution of the Cathars (Khazars).

17th c. Fracture of the Empire and the monastic models (Roma, Tibet...).

18th-19th c. Bible-Koran Division.

6. Alliance 3 – Gregorian calendar

1725 = Year **1540** of the first "Julian" calendar. 185 years "extra" added to History. Official start of the GREGORIAN CALENDAR. ALLIANCE = Pope of Rome

Restructuring of power:

- a. It annuls the triple division of powers (symbolic and governmental) of the Ark of the Covenant of Solomon.
- b. The army of the Empire is intervened, which is divided between the monarchs (and the Pope, Khans, Sultans, ...).

Geostrategic movements:

- a. The Great Khan (Prester John) moves to Rome.
- b. The Society of Jesus (IHS) is created (1540=1725), which has the mission of promoting a global pact for the legitimation of the historical powers of the great rulers.
- c. The Pope's highest powers are proclaimed to the World (Trent, 1563=1748).

Main episodes: (detail in graphic 18)

1677 = 1492 October 12

The King of France (Anjou = Byzantine Angelus) intervenes the Order of the Temple of Solomon, and requisition his assets and treasures accumulated in France.

1678 (1493) Columbus occupies the Templar base of the Caribbean (2nd voyage). The Hispano-Portuguese project (Habsburg = Byzantine Laskaris) begins to occupy the World.

A European alliance against the Bourbon-Anjou (= Angelus) challenge begins.

1688-1713 = 1503-1528 Struggle for the imperial rights of power over the World in Western Europe

Side 1: Bourbon-Anjou (Angelus).

Side 2: Habsburg (Laskaris).

1713-1725 = 1528-1540 Negotiation to establish new powers and to define a new chronological project

1725 (1540) Rome approves the foundation of the SOCIETY OF JESUS.

1725 (1540) TREATY OF VIENNA. The negotiations on the division of powers between all the new European nation-states are over.

1725-1773 = 1540-1588 IHS – *lesus Hominum Salvator*. Society of Jesus

It is founded "officially" in Paris 1719 (1534), being a project defined in Barcelona.

MISSION: To inform the World of the new chronological map and of the new symbolic power impelled in Rome.

History Schools are created around the World. In 1773, the Society was abolished in the orbit of the Bourbon: Spain, Portugal, Parma, Two Sicilies ... (not suppressed in Russia or Prussia).

1748 = 1563 The Pope is the "Universal Pastor of the whole Church"

The Council of Trent ends. Hierarchical organization is reinforced in the Catholic Church. The Sacraments of the Catholic tradition are defined.

1767 = 1582 Gregorian calendar is established

1768 (1583) *De emendatione temporum*, de J.J.Scaliger. First chronological compendium that orders the Bible with the ancient civilizations, and that is used until the 21st century.

1777 = **1592** The official version of the Catholic Bible is published

The last edited edition of the Bible is published. It is presented as a source of divine revelation. This character is granted to Tradition and its free interpretation is denied.

10. An Almagest is created throughout the 12th and 17th centuries, and is manipulated in the 17th and 18th centuries to date a false past based on "documented" eclipses

10.1. Process of creation of a divine worldview of the Universe -**EMPIRICAL SCIENCE ("Cartesian Doubt")**



Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛОГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

In this section we present the main point that leads the team of Russian mathematicians to understand the logic of the manipulation of History. It consists of the description of the process leading to the publication of the first Almagest, which was officially made public in the 16th century.

As the New Chronology discovers, the first published Almagest would have already incorporated chronological dilation, that is, it would not be the original. It would have been located in the times of Ancient

Greece, although the astronomical dates would have begun, really, in the 13th century AD, not before. In this exercise, however, it is indicated that the manipulation is not made in the 16th century, it was in the 18th, to the extent that the Empire does not implode until the 17th century. Everything is part of the same process. In the 17th and 18th centuries, the books published in the 15th and 16th centuries were written.

An Almagest is an encyclopedia of astronomical dating. Officially, this practice is situated in the times of the pre-Christian Greek Empire. Specifically, it refers to the work of Hipparchus of Nicaea (2nd century BC), although it is Ptolemy of Alexandria (2nd century AD) who transcribes it. It is considered that, thanks to Ptolemy, the Almagest is preserved until the Middle Ages and, according to the NC, it is not until 1528 that the first printed edition is published. The 1528 edition (by Jorge de Trebisonda) incorporates the chronicle of its 17 centuries of antiquity. But this documentation would have been a manipulation.

Until the 16th and 17th centuries AD. the Universe is not understood. Geocentrism and heliocentrism appear then (Copernicus, Galileo, Tycho Brahe, J. Kepler...). To arrive at this conception it would be necessary, before, to develop instruments for the control of time. In the beginning, rudimentary bells appear (13th century AD), and it was not until the 16th century AD. that the portable watches appear. Thanks to these mechanisms, the rotation of the stars can be accurately calculated. This information allows, on the one hand, for understand the laws of the Cosmos, and on the other, to guide navigation through the great oceans. Thanks to this, a cartography school and the celestial maps of the North and the South, necessary to navigate, would be created. This process would begin in the 14th century AD, and would reach its culmination in the 16th century, not before.

Previously, there would have been the development of writing, which would begin with the Egyptian hieroglyphs (11th century AD approximately) and would be normalized with the appearance of Roman and Arabic numbers (15th and 16th centuries AD). And, initially, the first figurative representations of Heaven would be created. This original moment represents, for the NC, the beginning of the development of documentary techniques, which allow establishing schools, models, which evolve and progress together with technology, knowledge in general, commerce, specialization of arts and crafts, and the complexity of human societies.

In its origin it would seek to decipher a global knowledge, and create a symbolic language, where nature and the cosmos, "creation" and the laws of the Universe, would merge to create the conception of a "God", a being "perfect". For this reason, the figurative symbols of the zodiac predate the Christian icons, and these are, in origin, an evolution of the former.

Therefore, the figurative language, the symbols, the writing, the control of time and the understanding of the World are developed between the 10th and 16th centuries AD. This reflection is fundamental to understand the scientific basis of the NC. In this historical instant science appears, and the ability to predict eclipses. When this happens, the historical time is manipulated, old eclipses are calculated and a legendary past full of astronomical references is written, in order to give consistency to these stories. The reason? To create a legendary image of Christ, which would originally be earthly, and disassociate it from the powers of the great Khans, or emperors, who until then would have been "the word of God" on Earth. As the "Christian" Empire prevails, multiple territorial domains are created, and the "word of God" becomes a universal symbol.

Also, another of the scientific bases of the NC is represented in this graph. The professors A.T.Fomenko, G.V.Nosovskiy and Tatiana N.Fomenko create a computer system of dating the ancient zodiacs (from ancient Egypt and other places) and the result is clear. The oldest zodiacs are from the 10th century AD, and the most recent from the 19th century AD. That is, until after Napoleon funeral temples were created in Egypt, despite the fact that the Official History places them thousands of years before. The scientific evidence is clear: it is a manipulation that explains the archaeological plunder that, from Europe, is practiced in Egypt from the 19th century onwards.

As a complementary test, the list of authors that question the chronological dating of Ancient History is presented. This debate begins in the 16th century, officially, but it is not until the 18th century that it is truly documented. The main authors of reference are: De Arcilla (16th c.), Isaac Newton (1643-1727), Jean Hardouin (1646-1729), Petr Nikiforovich Krekshin (1684-1763), Robert Baldauf (19th-20th c.), Edwin Johnson (1842-1901), Nikolai Alexandrovich Morozov (1854-1946), Wilhelm Kammeyer (19th c.-1959), Immanuel Velikovsky (1895-1979), Anatoly T.Fomenko (1945) and Glev V.Nosovskiy (1958).

- 11. The Almagest is intervened, and the libraries and the archaeological heritage of the Holy Land (East), which move to Western Europe, are pillaged
- 11.1. Destruction, plundering and manipulation of physical and documentary evidence

GRAPHIC 11 - Diagram 3 (Detail) GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛOГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

This graph focuses attention on the historical parallelism between two events, which theoretically do not have a direct relationship. This is the temporal continuity between the end of the Roman Empire (17th and 18th centuries AD) and the plundering of Ancient Egypt (19th and 20th centuries AD). The official history separates them in time, but the NC transforms it into contiguous facts.

The process is this (summarized):

- 1. In the 17th century the Empire implodes; which is guarded by Egypt, Constantinople and Trebizond, and new powers occupy it.
- 2. In the 18th century of the Empire is rebuilt in Europe (Horde) and the Holy Land (Ottomans), in a global war that lasts several decades. The documental pillage (transfer) to the West begins.
- 3. The Treaty of Vienna (1725) represents a pact between powers, which implies redoing the recent past and recognizing each other. As a result, an alternative past is created and the recent past is transformed into ruins, which are the object of worship (G.B.Piranesi).
- 4. Napoleon tries to recompose the Empire, but fails.

5. The plunder enters its most intense phase, with an intense archaeological activity and the invention of Ancient Egypt, led by English and French. The plunder is in Egypt, and extends to Mesopotamia and Crimea, expanding to the Earth Globe throughout the 19th and 20th centuries.

Along the way, new archives, new libraries and new museums are created, while the Official History is written, as we know it, from the imperial, Christian powers, transferred to Western Europe.

The following is a summary of the process of transfer, purchase and dispossession of the libraries of the Holy Land to Europe through documented sources. This episode is documented as a process that takes place throughout the 15th and 16th centuries, but until the 18th century the great museums, archives and libraries where they are exhibited are not promoted. The chronological distance, following the thread of this exercise, is reduced by 185 years, and brings these two episodes together in time, making them contemporary. That is, throughout the 17th and 18th centuries an intense (and extensive) documentary transfer from East to West takes place, and that is when the integral manipulation, on a large scale, of Human History begins. Then the History Academies appear.

But Europe, had already started the creation of schools oriented to the cultivation and dissemination of knowledge. These schools would be the root of the "universities" that would promote the Academies of Science and History in the 18th century, in a generalized manner. The "peace" of the Ark of the Alliance, of 1486, allows the impulse of the institutionalization of the academic establishment. The "wisdom", therefore, became the object of universal worship from the 16th century, not before.

11.2. The "general studies" of Western Europe are created in the 15th-17th centuries; they appear with the Ark of the Covenant (1486)

1458-1673 = **1088-1303** Studium Generale. General Studies in Western Europe, the root of the "Universities".

16th c. (9th c.) Salernitana Medical School. "Salerno" refers to "Shalom", the Hebrew word" Peace" that is at the root of Jerusalem and of Solomon (peace and wisdom are equivalent).

1458 (1088) General Study of Bologna.

- 1520 (1150) Universitas magistrorum et scholrium Parisiensis, in Paris.
- 1537 (1167) Colleges in Oxford.
- 1545 (1175) Studium mutinensis, in Modena. University from 1682.
- 1579 (1209) Colleges in Cambridge.

• • •

1588 (1218) Universitas Studii Salmanticensis, in Salamanca.

Salamanca was called **Shalamanqa**, which means "**City of Solomon (or Suleiman)**". Soliman's wisdom is linked to the General Survey and to the name of the city. In **712** (1452) Musa (**Moses**) Ibn Nusair occupies Salamanca.

HYPOTHESIS X-185

1590 (1220) Universitas medicorum (of medicine) in Montpellier.

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1670 (1300) Estudi General of Lleida.

1673 (1303) La Sapienza of Roma (Studium urbis).

• • •

1735 (1365) Alma Mater Rudolphina, in Vienna.

The "Universities" become popular with the appearance of the **mendicant model**, which allows its financing and the appearance of **the Gothic cathedrals. Gold comes, too, from America**.

11.3. The Almagest is moved to Italy, and after that is manipulated

1581-1671 = 1396-1486 George of Trebizond

Originally from Crete (Candia, from the house Laskaris, which later connects with the Dukes of Gandia, the Borja) and from Trebizond (imperial headquarters of the family of Andronikos Komnenos, Christ).

1613 (1428) He arrives in Italy. It is placed under the protection of the King of Aragon. He is appointed secretary of the Bishop of Rome. At the service of Cardinal Bessarion.

1644 (1459) He compiles the Almagest of Ptolemy (officially).

1713 (1528) The first published version of the Almagest of Jorge de Trebizond (according to the New Chronology by Fomenko and Nosovskiy). The year 1722 (1537) is published the Latin version and the year 1723 (1538) the Greek. All these versions are manipulated, and serve to rewrite the past.

George of Trebizond is also credited with the translation of the work of Eusebius of Caesarea, as well as works of Aristotle and Plato.

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11.4. The Library of Constantinople is moved to Italy, and then is manipulated

1574-1657 = 1389-1472 Cardinal Bessarion

Originally from Trebizond (imperial headquarter of the family of Andronikos Komnenos, Christ). He is Archbishop of Nicaea (land of the Laskaris Komnenos, root of the Habsburgs), Patriarch of Constantinople and Bishop Administrator of the Diocese of Pamplona.

1608 (1423) He enters in the Order (Imperial) of Basil the Great, of Trebizond.

1643-1648 (1458-1462) Bishop Administrator of the Diocese of Pamplona.

1653 (1468) He delivers a "Great Library" to the Republic of Venice, officially with about 800 Byzantine and Greek codices.

Bessarion contacts with the Venetian powers, which are then intercepted by the Hellenic powers competing for northern Italy (officially are France and the Habsburgs, unofficially are the Angelus and the Laskaris). The Library is later intervened by the Dukes of Florence, the Medici, before being sent to Paris.

In the stay in Navarre it coincides with the powers of the Kings of Aragon and the Counts of Ribagorza (Laskaris).

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11.5. The Library of the Medici is created with the Hellenic works, and then is shifted to Paris

1630-1719 = 1445-1534 Joannes Andreas Laskaris Komnenos

Descendant of Andronikos Komnenos (Christ). Philologist Hellenistic protected of Cardinal Bessarion. He's responsible of the Library of the Medici in Florence. He extracts codex and manuscripts from Constantinople and the monasteries of Athos.

1677 (1492) Moved to Paris, when Lorenzo Medici died.

1679 (1494) Intermediary between Andreas Palaiologos and the King of France, in order that the first one surrender the rights of the Empire in exchange for recovering Constantinople and Morea (Greece).

1688-1694 (**1503-1509**) Ambassador of the King of France in Venice, where he comes into contact with the Library deposited by Cardinal Bessarion.

Between 1677 and 1719 (1492-1534) he travels between Paris and Rome, and participates in the compilation of the Libraries of the Holy Land, which are then subject to manipulation and are used to rewrite History.

The lineage of the **Medici**, Dukes of Florence and after Tuscany dissolves in 1737, and is used to write the **Chronicle of the occupation of the throne of France in the (false) 16th and 17th centuries**, and also of some **Popes**.

11.6. The Columbine Library (Januese) is intervened on the occasion of the Treaty of Vienna, in 1725

1691-1737 = 1506-1552 Biblioteca Colombina

Hernando Colón, the son of the "discoverer" Christopher Columbus, has a humanistic library with 15,000 volumes, which correspond to part of the heritage of the Januese (Genoese) Order.

1714-1721 (1529-1536) Columbian litigation (last stage). The rights of the Columbus are eliminated, coinciding with the negotiations after the War of Spanish Succession.

1724 (1539) The Library shifts to the Cartuja of Seville, by will of Columbus.

1729 (1544) The Library shifts to the monastery of Saint Paul, Seville, run by the Toledo family (Dukes of Alba), where it is looted.

1737 (1552) Once sacked, it shifts to the

Cathedral of Seville, and is renamed Biblioteca Colombina.

The Colon was a Byzantine imperial family, under the command of the Januese Order. Hernando Colón compiles a large library, from the transfer of funds from the Holy Land to Western Europe. Between 1724 and 1737 (1539-1552) the Library was intervened, at the service of the complete reconstruction of History.

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11.7. The Dukes of Alba are imperial family Komnenos, who occupy Toledo and create the School of Translators of Alexandrian texts

1663 = 1293 Universidad de Alcalá

The University of Alcalá de Henares, of the Archdiocese of Toledo, is founded.

When the colonial reconquest begins in the name of the powers transferred in Hispania, the University of Alcalá is promoted. It is **the first step to establish the new capital, in Madrid, and to rewrite the History of Spain**.

1746 (1561) Moving the Court from Toledo to Madrid.

1748-1769 (1563-1584) El Escorial. New residence of the Spanish Royal House, Bourbon (not Habsburg).

1729-1737 = 1544-1552 The Dukes of Alba intervene texts in Hispania

The Toledo (Alba) intervene the Biblioteca Colombina (Columbine Library) in 1729 (1544), after having created the School of Translators of Toledo.

In 1053 Peter Komnenos, brother of the Roman emperor Isaac Komnenos, was born (officially). Peter Komnenos is the first Alba of Hispania, who takes the surname Toledo for having conquered the city of Toledo in ≈ 1455 (1085).

1053 is essential in the New Chronology by Fomenko and Nosovskiy. Corresponds to the chronological jump between the Holy Roman Empire of the German Nation and the Roman Empire in time of Christ. The years 0-33 of Christ correspond to years 1053-1085 of Pope Gregory Hildebrand, which would be his reflection. In addition, the Emperor Isaac Komnenos is also a reflection of Christ. Therefore, the Alba would have been compared to Christ in two ways, the result of the manipulation (creation) of the past.

17th and 18th c. = 12th and 13th c. School of Translators of Toledo

Toledo becomes the main peninsular center for translation of Greek-Latin texts from Alexandria, from Arabic or Hebrew, to translate them into Castilian.

HYPOTHESIS X-185

According to professor Julio César Santoyo, the name of School of Translators of Toledo is used for the first time at the beginning of the 19th century (Jourdain, Renan) and in Spain in 1881 (Menéndez Pelayo). **His legend is created in the 19th century**.

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11.8. The Vienna Library benefits from the diplomatic relations between Austrians and Ottomans

1707-1777 = 1522-1592 Ogier Ghislain Busbecq

Austrian Ambassador to the Ottoman Court (officially with Suleiman the Magnificent) to negotiate the armistice with the Ottomans.

1739-1747 (1554-1562) As a diplomat in Constantinople he obtains an important collection of Greek texts, which are sent to the Library of the Court of Vienna. Officially hundreds are spoken.

1767 (1582) The same year that the Gregorian calendar was officialized, Ogier was appointed ambassador to the French court.

Throughout the 18th century (not the 16th), the Hellenic libraries are looted and moved to the orbits of Paris and Vienna.

11.9. Holy Inquisition, IHS (Society of Jesus) and J.J.Scaliger rewrite History

1720-1725 = 1535-1540 Foundation of the Society of Jesus

The idea of the Society is conceived in Barcelona, in the orbit of the Januese nobility (Ferrer and Colom), from the year 1708 (1523), when Rhodes falls. In 1720 (1535) it was founded in Paris, and in 1725 (1540) it was approved by the Pope, a Farnese (brother of Pope Borja's lover, Julia Farnese).

1725-1773 = 1540-1772 Project of the Society of Jesus

The Society of Jesus is created to spread the "papal" project: the transfer of Prester John (Great Khan) to Rome, and **to create schools of History around the world**, in which the new calendar is imposed.

1748 = 1563 The Council of Trent ends

Hierarchical organization is reinforced in the Catholic Church. The Sacraments of the Catholic tradition are defined. It is proclaimed that **the Pope is the "Universal Pastor of the whole Church"**.

1730 (1545). Pope Paul III (Farnese, from the orbit of the Borja) convokes the Council.

1767 = 1582 Gregorian calendar

1768 = 1583 De emendatione temporum, of J.J.Scaliger.

First compendium that chronologically orders the Bible with ancient civilizations. It is used until the 21st century.

1777 = 1592 Last official edition of the Bible

The last edited edition of the Bible is published. It is presented as a source of divine revelation. Its character is given to Tradition and **its free interpretation is denied**.

Throughout the 18th century a global alliance, forced by circumstances, takes place that allows us to impose a historical account at the pleasure of all. The pact would have been to legitimize all the empires and to recognize the Pope of Rome, endowing them all with a legendary past that authorizes the acquired powers. From the original Christ, the mythical origin of the lineage, the myth of Jesus is preserved. This episode allows rewrite History from the European Christian orbit, but quickly fails as a spiritual project.

The publication of the Bible in 1777 (1592) represents a challenge in the Kingdom of France, which remains in the Protestant orbit. For this reason the French King (Huguenot) was forced to accept Catholicism in 1778 (1593), and the French people (Masonry) rebels in 1789 with the French Revolution, confiscating the goods of the clergy and ending the monarchy.

11.10.The Library of Alexandria is displaced to J.J.Scaliger, to Paris

1751-1820 = 1566-1635 Patriarch Meleitos Miga

Orthodox Patriarch of Alexandria.

There are some letters proving that Meleitos gives books from the Patriarchal Library of Alexandria to the Queen of Navarre (Medici), who is also Queen of France.

A letter informs that it is prepared to gather "Arab, Ethiopian and Coptic manuscripts of interest to J.J.Scaliger". Meleitos would have been **the Patriarch of Alexandria in the time of Napoleon**, who would have gone to Egypt to take the History of the Original Empire.

11.11.The archives and imperial libraries of Europe are created in the 18th century

1712 Biblioteca Nacional de España, Madrid

The library is created with the looting of the libraries of the Crown of Aragon.

1738 Foundation of the Real Academia de la Historia (Madrid). Their library is created.

1720 Bibliothèque Nationale de France, Paris

The Royal Library shifts to the Mazarin Palace. It has its origin in the Library of the King, created officially in 1553 (1368).

1720 The **Department of Manuscripts** (Eastern and Western) is created, where is the collection **Cabinet of Familiar Genealogy** (the **genealogical falsification of the Kings of France**).

1822 The Dendera zodiac, dedicated to Osiris, arrives in France and is deposited in the National Library.

1922 The Egyptian background of the National Library is sent to the Louvre Museum, including the Dendera zodiac.

The zodiac of Denderah transcribes the date of the Easter on the year **1185**, reflecting **the date of the death of Osiris (Christ)** according to the work of the "New Chronology".

1724-1737 = 1539-1552 Biblioteca Colombina, Seville

Plunder of the Januese Library from Columbus. The plunder is extended throughout the 18th, 19th and 20th centuries.

1725 = 1540 Archivo General de Simancas, Valladolid

First Official Archive of the Crown of Castile.

1844 First partial opening of the archive to the public.

1726 Library of the Viennese Court, Vienna

It has its origin in the Library of the Imperial Court, created officially in 1553 (1368), as in France.

1899 The "Papir and Papirusmuseum Viennese" Collection is created. Collect 18,000 objects from 3,000 years of Egyptian history, officially 1500 BC. to 1500 AD.

1738 Archivo General de la Corona de Aragón, Barcelona

It has its origin in the Royal Archive of Barcelona, officially created in the year 1503 (1318).

1503 (1318) The Royal Archive of Barcelona is created, by James II the Just.

1558-1678 (1188-1308) The Royal Archive is in the monastery of Santa Maria de Sixena, of the **St.** John nuns. The rest of the Archive is in the monastery of the **Order of St. John** and in the palace of the **Order of the Temple of Solomon**, in Barcelona.

1726 It is decided to "close" the contributions to the Archive.

Between 1713 and 1725 the Bourbons and the Habsburgs negotiate their powers in Europe, and then the Royal Archives is rethought. Unlike the archives of the emerging empires, the archive of the Catalans is intervened, officially to classify the documents and modernize the management. But it **is manipulated in its entirety**. As in **Venice**, **Genoa** and **Florence**, it is an original imperial archive, intervening for "state" reasons.

1734-1743 (1549-1558) The Palace of the Viceroy is built next to the Royal Palace, and there is placed the Holy Inquisition and the Royal Audience, which administer the Archive.

1738 New plant of the Archive, which acquires the name of General Archive of the Crown of Aragon. In the same year, the Royal Academy of History is founded. Probable beginning of the invention of the history of the Crown of Aragon, as it is known in the 21st. c.

1772 The Archive goes to the Palace of the Audience, in the former side of the Generalitat de Catalunya.

1838 The Archive moves to the Palace of the Viceroy, where until then is the Inquisition (abolished in 1834).

1838 The book "Los condes de Barcelona vindicados, y cronología y genealogía de los reyes de España considerados como soberanos independientes de su marca" ["**The counts of Barcelona vindicated, and chronology and genealogy of the kings of Spain considered as sovereigns independent of their brand**"] is published by Prospero Bofarull y Mascaró, archivist of the Archive of the Crown of Aragon.

Probably, **part of the history of the kings of Spain is written in Barcelona**, based on the imperial documents that are manipulated.

1753 The British Library, London

The National Library of the United Kingdom. At the moment the most extensive bibliographical fund of the World is considered.

1757 Collection of the **"Royal Manuscripts**". King George II delivers the royal manuscripts, which date back to the 15th century (Edward IV).

1823 Collection "**Manuscripts of the King**". King George III delivers historical manuscripts to the British Library.

1753 The British Museum, London

It opens to the public for the first time in 1759.

1753 First collection of **Egyptian objects**. Donation of Sir Hans Sloane.

1801-1803 Confiscation of Egyptian antiquities (such as the "Rosetta Stone") from Napoleon, which are then transferred to the British Museum.

1825 First significant collection of the Middle East (**Mesopotamia**), provided by Sir Claudius James Rich.

19th and 20 c. = Systematic plunder of the Egyptian, Greco-Roman, Middle Eastern, Asia, America and Oceania archaeological heritage.

The **archaeological plunder**, including its **systematic destruction and falsification**, appears in the 19th century, after the Franco-British occupation of the dominions of the Holy Land (Egypt and Palestine).

1785 Archivo General de Indias, Seville

Archive created to centralize documentation concerning the Administration of the Spanish overseas territories.

1783 (1598) The **Casa Lonja de Mercaderes** is created, the headquarters of the Archive.

Castilian colonization of America takes place in the 18th century. It is Castilian in the name of the Anjou (Angelus), who occupies the Throne of the Spaniards in the place of the Habsburg (Laskaris), with imperial aspirations.

1793 The Louvre, in Paris

Inicialmente **Muséum central des arts de la République.** It's created by acquisitions (purchases and plunders) of the French monarchs.

1750-1779 First public exhibition of the patrimony of the King of France. It exhibits a collection of paintings of the Renaissance and Flemish art in the Luxembourg Palace (Paris).

1789 Nationalization of the assets of the monarchy and the clergy (French Revolution).

1793 First exhibition of the King's collections in the Louvre.

1816 With the capitulation of Napoleon it assumes the name of Royal Museum of the Louvre.

1826 Creation of the **Department of Egyptian Antiquities**. Over the years three sections were created: Pharaonic Egypt, the Roman and the Coptic, along the line of the **falsification of the Egyptian history** established in the 19th c.

1795-1817 = 1610-1817 Vatican Secret Archive, Rome

In 1795 (1610) the Secret Archive was created. It has its official origin in the Vatican Library, founded in 1633 (1448). The Vatican Library has, from its origin, a significant background of the Imperial Library of Constaninople, officially destroyed by the Turks in 1638 (1453).

1783 Official transfer of the archives of **Avignon** to the Vatican.

1798 Napoleon occupies Rome and the Vatican.

1798 Official transfer of the archives of the Castello Sant'Angelo (fortress of the Vatican officially originating of the Roman Empire) to the Secret Archive.

1810 With Rome and the North of Italy occupied by Napoleon, the Archive is transferred to Paris.

1815-1817 When Napoleon falls, the Secret Archive returns to the Vatican.

1881 First permits for the occasional visits of the scholars who are not clergy.

1795-1814 Russian National Library, St. Petersburg

Initially it is called **Imperial Public Library** and during the years 1925-1991 Lenin Library.

1773-1774 Denis **Diderot** and **Voltaire** sell their library to Empress Catherine the Great.

1814 The Imperial Library is launched.

12. Archaeological and documentary manipulation of the Original Empire

12.1. The genealogical and documentary manipulation of the ancient and medieval past

GRAPHIC 12 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛОГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

As indicated in the graph, History is reconstructed between the 17th and 18th centuries, which is dilated, and the chronicles and archetypes of the sacred text that explains the implantation of a World Empire are used. The origins of nations are created, and new heroes. But it also creates an old and a recent past. The maximum evidence is the continuity of styles between the Greco-Roman past and the Renaissance, which adopts Christian icons, in an instant that the NC situates in the 16th century. But all is manipulated. The modern Renaissance, as documented by the CN, is created in the 17th and 18th centuries, and is moved to the past.

For this reason, two differentiated phases in historical reconstruction are identified. In the first place a past is created that fills the thousand added years, and secondly a complementary reconstruction is made that incorporates, in the case of Europe, 185 added years.

In the case of Spain, the Jesuit Jerónimo Román de la Higuera does this work, and invents the history of Christian Rome in the peninsula. Dozens of characters are invented, but throughout the 18th century it is questioned. Why? because the Church changes its role; the Pope of Rome fails as new Great Khan or Prester John. In turn, the myth or legend of Christian martyrdom is invented, and the work of Román de la Higuera is contradicted, since it does not contemplate this martyrdom. Thus, in the 19th century (not before), it is concluded that he is an impostor, and that his work is the biggest fraud in the History of Spain. That is, it is an evidence of the process of historical reconstruction that the NC has documented extensively, with the peculiarity that in the 18th and 19th centuries is unauthorized. But everything has its meaning, nothing is free. As the NC deciphers, the Society of Jesus creates the Christian "saints" in the 18th century, and the Benedictine Order creates the genealogy of the Popes of Rome.

13. The reconstruction of dilated History

History, until the 17th century, has been artificially dilated. This manipulation has several scales. The main manipulation is an invention of a thousand years since the birth of Christ, and the complementary one of one or two centuries, as identified by the NC. The NC attributes this second manipulation to a misinterpretation of ancient texts, but also to a deliberate reconstruction. This exercise, due to the multiple evidences that it identifies, places a precise 185-year invention that affects the history of Western Europe. Especially, it affects the history of Spain, France, Italy and Portugal, but also affects the stories of the Holy Roman Empire, the Vatican, Russia, the Netherlands and England ... and the Holy Land, from Constantinople to Egypt.

This reconstruction does not affect, at all, the fundamental axis of the NC. On the contrary, it makes sense. This reconstruction identifies the origin of the Holy Roman Empire, of the Vatican and the powers transferred to Western Europe. But it also identifies the sense of European colonization of the world, the origin of European empires and the background of the Napoleonic Empire. Ultimately, it corroborates the origin of the financial powers of the Jewish caste, and its impact on the economic imperialism that has prevailed since the 19th century.

The following is a brief summary of the impact of this exercise on the reconstruction of History, in accordance with the approach of the NC. The intention is to expose the meaning of an integral manipulation of History, between the 17th and 18th centuries, which became an Official History from the 19th century and expanded in the 20th century.

GRAPHIC 13.1 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12

13.1. The Empire of Human Civilizations, 10th-21st centuries

RECONSTRUCTION of the manipulated History (1.1) The dilated reconstruction of History											
10th	11th	12th	13th	14th	15th	16th	17th	18th	19th	20th	21st
	The Empire of Human Civilizations, 10th-21st centuries										
	ERA 1 Inception of an Empire		ERA 2 Expansion		ERA 3 Consolidation - A dual Empire		ERA 4 Decadence Transformation - Several Empires Alienation				
	EGYPT Nile Delta		BOSPHORUS CRIMEA	EURASIA (East and West)	HORDE-OTTOM	IAN ALLIANCE	Ottoman Empire				
				North Africa and Western Europe 1st occupation 2nd occupation Tens		Europe Tensions	Chinese, Indian and Japanese (splits) Spanish and Portuguese (in origin of universal will)				
				TSI Occupation	AMERICA	Tensions	R I depe	Russian (rebu Austro-Hunga	ilding of the Horde) rian (ephemeral)		
				from Asia		from Europe	C In of the	French, British, Dutch Danish, Norwegian, Swedish			

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This graphic, as the NC has deciphered, it exposes how an empire that appears on the Nile, in Egypt, around the 10th and 11th centuries AD, is born, expanded, consolidated and fragmented. Its expansion is up to the Volga, from where it starts an expansion (Mongolian) on horseback, to North Africa (crossing Europe), and to America (crossing Asia).

From the 16th century, however, the expansion to America is made from Europe, without altering the American civilizations, which continue their expansion. Europe is nourished by gold and silver from America.

HYPOTHESIS X-185

But the empire suffers a crisis in the 17th century (of legitimacy), and implodes. Then a new division of the world is agreed, new empires are created and the Official History is written. The Real History is written, symbolically, in the Old Testament and in the ancient past.

13.2. Egypt = Rome = Greece, the Original Empire

GRAPHIC 13.2 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



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The information that is described in this graph is made from the research work developed by the NC. It exposes how Egypt is the cultural and religious center of the world until the 16th century, and directs the real project of the Roman Empire and the Mongol Empire, from the Nile-Volga axis. The Mamluks would be the main army of this empire, which is defeated at the beginning of the 19th century, along with Napoleon.

13.3. Archaeology and "ancient" Thought

GRAPHIC 13.3 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 - 2017/10/12



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This information is also made from the research work developed by the NC. It is compatible with the invention of the 185 years identified in this exercise. Likewise, it shows a parallelism between the Napoleonic project and the accuracy of the Cheops pyramid. The mystery of its perfection is solved, and it is logical, since in the 19th century there is knowledge that incorporates the pyramid. The mystery of its emptiness is also solved. Most likely, this pyramid was designed for Napoleon himself. Evidently, it was not the first of the great pyramids, but the last.

Egypt is, between the 14th and 16th centuries, the cultural and religious center of the world, as well as the necropolis of its leaders. It was also developed Greek and Roman art, and monumentality, associated with technological progress, but Egypt maintained its original essence.

In addition, the continuation of styles between classical Greco-Roman art and Renaissance art is identified, which does not appear in the 15th century, appear in the 17th century, coinciding with the transfer of the powers of the Empire to Italy.

13.4. Jerusalem = Holy Land = Several cities

Hieros = Sacred + Shalom = Peace <-> Hieros Shalom (Jerusalem) SACRED PEACE = Holy Sepulcher

HYPOTHESIS X-185

GRAPHIC 13.4 - Diagram 3

GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



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As described in the Apocalypse (Chapter 11), the Great City, the city where Christ was crucified, is symbolically called Sodom and Egypt. It is Jerusalem, which has several names. The first is Alexandria, where Alexander the Great was killed. They are symbolic deaths, like the death of Jesus in the city of the Jerusalem of Palestine. The city of Jerusalem is a modern city, it is the last "holy city", and it appears in the 16th century. According to the NC appears probably in the 17th century, but according to this exercise may appear in the 16th century, coinciding with the creation of the myth of the Holy Sepulcher, in honor of the first great emperor, Andronikos Komnenos. AndroniKos, as described by the NC, was born in Crimea, in Fiolent. Crimea = Land of Christ. And is dead in Yoros, next to Constantinople. Yoros = Jerusalem.

Constantinople, and Rome, appear in 1380. Constantinople, between the 15th and 16th centuries, is Jerusalem. In the 16th century, Moscow is postulated as the New Jerusalem, which describes the Apocalypse. Now, according to this exercise, it could also appear in the 17th century.

The Solomon's Temple is the temple of the Hagia Sophia (wisdom), of Constantinople, and the Suleiman the Magnificent in the 16th century. This temple is Muslim since the 18th century.

Jerusalem is Christian since the 19th century. Before it would have been the symbol of a previous Christianity, which Muslims defend as their own.

13.5. America before to "1492"

GRAPHIC 13.5 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 - 2017/10/12



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This is probably one of the most curious manipulations in history. According to the NC, the European colonization of America began in the second half of the 17th century, and before that there was a peaceful link between Europe and America. What is the reason? the reason is because that Europe intends to reoccupy the Empire, and America is isolated, being weaker by the fact of not having developed gunpowder. In this reconstruction proposed by the NC, the US they would not have been an independent English colony, but a new state that occupies the lands of the Russian Horde, when the Horde and Spain would have been on the same side.

This exercise maintains the essence of this story, but adds a nuance. The conquests of Hernán Cortés and Yermak Timoféyevich would have been parallel histories, but the expedition of Cortes would have been in the years 1703-1706 (1518-1521), as shown in graphic 18, and would have taken reference to the chronicle of Yermak, who would have been earlier. The occupation of Cortes would not have been a conquest, but a takeover, from Europe, in the name of the Horde and the Holy Empire, which would then have allied. The map that precedes this chapter, by Vaz Dourado, represents this moment. But the powers of the Empire would change in Spain. Appears the Anjou (Bourbon), the Byzantine powers of the Angelus. The Habsburgs, the Byzantine powers, the Laskaris, would cede the throne of Spain. Then the History would be modified.

The history of the struggle between the Angelus and the Laskaris, for the control of the army of the Empire (the Order of the Solomon's Temple) is explained in the detail of graphic 18.

13.6. The transformation of the Horde-Ottoman Alliance into the Janua (Genoa)-Palaiologos Alliance

GRAPHIC 13.6 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12 **RECONSTRUCTION of the manipulated History** (1.6) The dilated reconstruction of History 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st The transformation of the Horde-Ottoman Alliance into the Janua (Genoa)-Palaiologos Alliance Gothic Wars 3rd-4th c. AD. Gothic 4th-5th c. AD. Ostrogoths (West) and Visigoths (East) Are from CRIMEA Bloodline of Christ-Andronikos HORDE - OTTOMAN Templars (Solomon) 1380-1389 Battles of Kulikovo and Kosovo 1638 Constantinople falls against the Ottomans 1486 Ark of the Covenant (of Solomon) 111 1453 **•**••••• 1195-1204 301 TREBIZOND PALAIOLOGOS Januese (John) 9 8 Author: Andreu Marfull-Pujadas 2017 © All rights reserved Exercise done for the Project of the Scientific Direction "New Chronology" - HEB XPOHOЛОГИЈАА - directed by the professors A.T.Fomenko and G.V.Nosovskiy

In this section, the transfer of the alliance of the Empire (between the Horde and the Ottomans) to the past is explicitly represented. This alliance is moved 185 years into the past, and in its place is created the alternative history of the alliance between the Palaiologos and the Genoese. All of them would be the power of the Empire. Until the 17th century they are not separated definitively.

The battles of Kulikovo and Kosovo, between the (official) years of 1380 and 1389, would correspond to the struggles in Constantinople between the years 1195 and 1204. This reconstruction complements the work carried out by the NC.

14. The cases of Catalonia and Al Andalus

In this exercise, we work, especially, the reconstruction of the history of the origin of the power of the Empire in the Iberian Peninsula. Iberia comes from the Kingdom of Iberia, the Caucasus. The original protagonists are the Catalans (from Provence to Valencia) and the Andalusians.

The cases of Catalonia and Al Andalus represent two major episodes manipulated in the history of Spain. Catalonia is the original power of the Horde Empire (Hellenic) in the peninsula, and Al Andalus is the power of the Ottoman Empire, or Arab. The origins of the crowns of Castile and Aragon are an invention, which takes place in the second half of the 17th century and is updated in the 18th and 19th centuries. The origin of the Kingdom of Granada is manipulated between the 17th and 19th centuries.

There is also a great manipulation in the history of Vizcaya (Biscay), which represents a second occupation of the Horde in Spain, and the origin of the powers of Navarre, which first occupy France and then Castile (Bourbon=Anjou=Angelus). The linguistic and genetic evidence corroborates this information. The Basque language is a mixture of the Occitan language (Catalan) and the Caucasian language (Slavic and Turkish). Following this approach, the true Basque people appear in the 16th or 17th centuries, not before. This revision of the origin of the Kingdom of Navarre fits in with the reconstruction that is being worked on here. The medieval maps, as a whole, ignore Navarre because then it did not exist. It appears in the latest versions, which should be placed in the 17th century.

Complementarily, Galicia, León and Portugal are at the root of Catalonia, and Santiago is its origin. He would be Jacob (Bible), and James I the Conqueror, the first King Komnenos of the official history of Catalonia (associated with Andronikos, and therefore with the Mary Magdalene of Provence). The Holy Chalice in Santiago is an example of his relationship with Mary Magdalene. In fact, everything suggests that this origin is related to the struggle of the 15th century, which culminates with the Ark of the Covenant in 1486. Tirant lo Blanc, Roger de Flor, King Arthur, Constantine, the myth of Paris and Helena de Troy... and Mark Anthony and Cleopatra are part of this story. It is the origin of the Fleur de Lis in Avignon, Montpellier, Naples and England, and the origin of the Cathar and Templar powers in the Papacy of Avignon (which the official history has deliberately disengaged). In the Bible it corresponds to the exodus from Babylon of the Hebrew people (it does not go to Babylon, but comes from Babylon, Cairo), which is installed in Avignon. That is, it is the myth of Moses, which official history has also placed in the 8th century, with the Saracen exodus of the Egyptian general Musa (Moses) that reaches the Rhone (Provence).

This story points to 1486, the Apocalypse, the Ark of the Covenant and the symbolic origin of the Biblical people of Israel, settled on the Rhone-Ebro-Granada axis. From there would emerge new symbols, new chronicles, linking the Holy Land with this "Promised Land".

The legends of Saint James and Moses would be part of the same chronicle, as is the origin of Israel (Jacob=James), and the origin of the mystery of the Priory of Sion linked to the Mary Magdalene of Provence. For this reason the Priory of Sion guards the Ark of the Covenant in Aksum (Abyssinia, Ethiopia). Part of his secret is, then, the birth of the people of Israel, the myth of the messiah and his sacred icon. Mary Magdalene represents the inflection of the powers of a divine lineage to an earthly, but Christian, lineage in Western Europe.

This story fits perfectly with the reconstruction of the NC. Also, as this exercise suggests, this episode would converge in the transfer of the imperial powers to the West, which would allow designing on the one hand the original project of the Vatican (Hebrew = Mongolian), before its marked Catholic message. In fact, from there it would end up directing the evolution of official history. The chronicle that would end up imposing would adapt to the will of the spiritual school of the West, led in origin from the axis Marseille-Barcelona, with epicenter in Montpeller, that would give rise to the Romanesque, and then to the Gothic. Gothia, in origin, is Crimea, as recognized by the official story. The main transfer would be, then, from Crimea to Avignon. The exodus from Crimea would be the exodus from Egypt, as identified by the NC. From there comes the Cathar people, from Katharia, before being "mutilated" by a later imperial occupation (see graphic 15.3). Everything fits.

Originally, the powers of the Empire are based in Occitania. The main axis of the orbit of the Horde (Gothia) is located in Occitania (from northern Italy to Murcia), and the main axis of the Ottomans is located in the

HYPOTHESIS X-185

Kingdom of Granada (Al Andalus). This episode generates a struggle, which the official history assimilates to the Saracen occupation until Poitiers, in the 8th century. But it also generates a pact: the Ark of the Covenant, which gives rise to a wide range of symbols, and a prosperous stage of Ottoman-Horde coexistence. This coexistence is maintained from 1486 to 1677 (1492 + 185), and thus begins a new era (see section 5.1).

14.1. The case of imperial Catalonia and the origin of Spanish Empire



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The Spanish Empire would have been Castilian between the years 1715 and 1830, when America became independent. It corresponds to the Spanish Golden Age (1530-1645), which is located 185 years into the past. Before, the Empire is directed from the Catalan orbit, allied with Italy and the Holy Empire of the Habsburgs (Laskaris), who are the heirs of the Empire of Nicaea and the natural allies of the Russian Horde (the heirs of the Empire of Trebizond-Crimea).

The chronicles of the Catholic Kings and the Habsburgs of Spain are a later invention. This conclusion is entirely compatible with the NC, which deciphers that the Habsburgs are a copy of the Horde, until the beginning of the 17th century. Thus, everything is consistent with the NC: the Spanish colonization does not really begin in 1492, occurs in the second half of the 17th century. The handling of 185 years is confirmed. 1492=1677. The Treaty of Tordesillas is 1679 (1494), and has the purpose of reoccupying the Empire, under the blessing of the last Great Khan, the Pope of Rome (Borja), which occupies Valencia, Naples, Avignon and Rome. For this reason, the independence of Portugal is in 1668, not before, and Tordesillas is later (in 1679).

The separation between Castile and Portugal occurs in the 17th century, not before. In a beginning they are Byzantine powers (Horde-Ottomans). The origin of the powers of Portugal is Byzantine, not Burgundian (source: *El Becerro*). The origin of the powers of Castile is of the Horde, of Vizcaya, that originally would have been allied with the Catalans, and the root is to be found with the Duke of Alba, of Komnenos origin. The Laskaris Komnenos would have settled in Hispania, but in the 18th century they should abandon it, since the Angelus would take their place. Now, the Alba camouflage, and modify its origin (Toledo). Also, certain documents attest that they are, really, Komnenos, despite the attempt to erase them. As indicated in this exercise, the Laskaris Komnenos become the Habsburgs, and the Angelus are transformed into the Anjou (and Bourbon). The first assumption is a new contribution to the NC, the second is a argued conclusion of the NC.

The main history of Catalonia is transferred to the past, in 185 and 370 years. In this way, a false medieval past and a false Modern Age have been created (as the NC deciphers).

As indicated, the original powers come from Crimea and Egypt, and promote a pact in 1486 (the Ark of the Covenant), which promotes coexistence and prosperity. But in the 17th century the pact breaks down.

The struggle between the Anjou (Angelus) and the Habsburgs (Laskaris) for the control of Occitania (17th century) ends with the partition of Catalonia between France and Spain. The Treaty of Corbeil (1258=1628), together with the Cathar persecution, are facts sent 370 years into the past. 370=185×2. Reason: Graphics 3 and 4. They are facts linked to the official chronicle of the Order of the Solomon's Temple, which is sent 370 years into the past. But, really, this military Order is intervened by the King of France in 1677 (1307+370), and has to do with the struggle between the French and the Habsburgs that appears then, and with the voyage of Christopher Columbus, in 1492 (1307+185). In this way a triple story is created, where 1307=1492=1677. Reason: graphics 3, 4, 13 and 18.

This story must be understood well. In fact, between the pact of 1486 and the 17th century there is a process of settlement that should be interpreted. Throughout the 16th and 17th centuries, despite the Horde-Ottoman coexistence, the powers of the Horde are distributed in Western Europe. These facts are equivalent to the Hundred Years' War and the Spanish wars of the 14th and 15th centuries, which the official history has placed 185 years into the past. In the same way, the struggle between the Catalans and the king, which originates the union of Castile and Aragon in the 15th century, is also in the 17th century. That is, it has doubled. For this reason the struggle and the outcome is the same. The Catalans are allied with France, and end up united to Castile, in both cases.

The official history has doubled the struggle between Catalans and Castilians of the 17th century in two "minor" wars: the Catalan Civil War and the War of the Reapers. In reality, this unique struggle represents the appropriation of Catalonia by the powers that came from Byzantium after the implosion of the Empire in the mid 17th century, which is intervened by the Ottomans.

But this duplicity in 185 years is not the only one that affects the conflicts between Catalans and Castilians. The official story has disengaged the struggle for control of Italy (1520-1529) of the struggle for control of Hispania (1705-1714), but are part of the same story. Everything acquires a meaningful sense when both facts overlap, and links the terrible fate of Hernán Cortés and Christopher Columbus (year 1535) with the Treaty of The Hague of 1720. In the detail of graphic 18 this chronicle is extended.

Significant dates:

14th and 15th c. Kathar (Scythian) occupation

It represents the first military occupation of the Empire in Hispania. The official history places it a thousand years into the past.

15th-17th c. Alliance between the Empire and the Catalans

Sicily, Valencia, Mallorca and the Duchies of Athens and Neopatria are Hellenic lands, which the official history makes Catalan. The Generalitat de Catalunya is created in the Byzantine style. The Catalan Empire moves 185 years into the past, and is, in origin, the result of an Ottoman-Horde imperial alliance. It is a result of the Ark of the Covenant, of 1486, which appears next to the "Papacy" of Avignon and multiple myths (Saint James, Mary Magdalene, Jacob, Moses ...). James I the Conqueror (associated symbolically to Saint George) is in the axis of this reconstruction, that assimilates it to Jacob and to Saint James. The Occitan Rocafull (official relatives of the Komnenos and the Laskaris, as well as leaders of the Order of Saint John) would be their closest relatives (and, perhaps, the true Rockefellers).

15th-17th c. Historical gap in the meaning of the history of the Catalans and false Spanish colonization of America

15th-17th c. Catalan and Templar expansion for America and other places at the service of the Empire, which then camouflages with the empire of the Castilian and Portuguese Habsburgs (allies of the Catalans).

16th and 17th c. Fight for control of the Iberian Peninsula

The wars between Catalans, Castilians and Portuguese, of the 14th and 15th centuries (involving all of Europe, in the context of the Hundred Years War) occur 185 years later.

1522-1638 (1337-1453) Hundred Years' War. Fight for control of Western Europe, by the imperial powers. It is the germ of the European states.

1628 = **1258** Treaty of Corbeil. First fracture of the Catalan, Cathar and Templar domains

Mid 17th c. Alliance between Castile (intrusive powers of the Russian Horde) and the imperial domains of the Catalans, after a war. Portugal participates, and manages to free itself from Castile, allying itself with England.

1663 = 1479 Treaty of Alcáçovas. Peace between Castile and Portugal

1668 Treaty of Lisbon. Castilian recognition of the independence of Portugal

1677 = 1492 = 1307 The powers of the Order of Solomon's Temple are occupied by the King of France (Anjou = Angelus)

The events of 1677 are translated into two dates: October 12, 1492 and October 12, 1307, separated by 185 years exact.

• The Chronicle of 1677 has been deleted. It represents the beginning of France's challenge in the heart of Europe. The official story assimilates it to the Sun King, Louis XIV of Bourbon and Duke of Anjou.

- The chronicle of 1492 honors a change of powers to regain control of the Empire. Columbus would have been a prince of the Empire, a leader of the Order of the Templars, who puts himself at the service of the Horde. His first trip, begun in Barcelona, would have been the second official trip, in 1678 (1493).
- The chronicle of 1307 is the end of the independence of the military Order of the Empire in the West.

1679 = 1494 Treaty of Tordesillas

1705-1714 = 1520-1529 War Hapsburg-France. Fight for the control of **Hesperia** (axis Italy-Hispania), which is maintained until 1725.

1715 Beginning of the Spanish Empire on behalf of Castile

The official chronicle of the Catholic Kings, of Charles V, of the union between the crowns of Castile and Aragon, etc., is imposed.

It also is created the myth of Christopher Columbus (who was a prince of the Empire), and his Catalan and Templar past is erased.

The dispossessions of Columbus and Cortes are not in the year 1535/1536, are in 1720/1721, coinciding with the withdrawal of the Habsburgs from Spain (Treaty of The Hague of 1720).

14.2. The case of Al Andalus

GRAPHIC 14.2 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



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This reconstruction is a preliminary version. But it adapts to the alternative historical narrative proposed by the NC, and also to the leap of 185 years.

As it is exposed, Al Andalus would have been the Nasrid Kingdom of Granada, which officially stands in the years 1238-1492. You just have to add 185 years to understand it well. It corresponds to the years 1423-1677. It coincides perfectly with the era of splendor of the Empire. And it corresponds to the fall of the great meteorite that the NC places in the year 1421. This would be the origin of Mecca, the chariot of fire of Muhammad, and also of the Kingdom of Granada. It is, therefore, a kingdom with a great symbolic content. Initially it represents the control of the Strait of Gibraltar by the Holy Land. But from the year 1677 (1492) is incorporated into the new powers of Hispania, which intend to re-occupy the world in the name of the Holy Roman Empire.

Granada was not defeated nor were the Arabs expelled in 1492 (1677). It was a kingdom integrated into the new European Roman project. For this reason Granada is a kingdom that is part of the Shield of Spain. According to the provisional reconstruction shown in this graph, the real expulsion of the Arabs from

Andalusia takes place in 1794 (1609), after the French Revolution (1789) and before the Napoleonic occupation of Spain, the Holy Land, Rome, Malta, Genoa, etc., by the Mamluks (in 1808).

This reconstruction corroborates the symbolic division between Christianity and Islam that deciphers the NC. The NC states that the rupture between the Koran and the Bible takes place between the 18th and 19th centuries. This would also be the rupture between Arabs and Christians in Hispania.

Significant dates:

1423-1677 = 1238-1492 Nasrid Kingdom of Granada

Independent kingdom at the service of the Empire, which controls the Strait of Gibraltar. Nasrid ("Nazarí" = Born of the Czar = Nazareth (Jesus).

The year 1677 (1492) the Kingdom of Granada is not occupied, is integrated into the imperial powers of Hispania, to be at their service. For this reason, the coat of arms of Spain keeps the coat of arms of the Kingdom of Granada in a prominent place.

1748-1756 = 1568-1571 Rebellion of the Alpujarras. "Christian" occupation of the Kingdom of Granada.

1756 = 1571 Battle of Lepanto

1777 = 1592 Catholic Bible

1780-1784 = 1595-1599 The Leads ("plomos") **Books of Sacromonte (**Sacred Mountain), in Granada

Documents found in the Turpiana Tower (1588=1773) that show a common project for Christianity and the Arabs.

Essential document to understand that Arabs and Moors were considered a Christian people in the 18th century. In the years 1682 (1867) and 1868 they are said to be false = they are contemporary facts.

- 1867 (1682) Pope Innocent XI declares that these documents are false and heretical.
- 1868 Book *Historia crítica de los falsos cronicones* ("Critical history of false chronicles"), by José Godoy Alcántara. It is said that the Lead Books of Sacromonte and other chronicles are false.

1794 = 1609 Expulsion of the Moorish from Spain

1808 Mamluk occupation (with Napoleon) of Spain
15. 15th-21st c.: Symbolic revision and economic imperialism

If History is modified, new symbols are created, associated with new values. This is the case of the origin of economic imperialism that imposed in the 19th century. Until then, the design of finances is an instrument at the service of the Original Empire. The Jewish caste is the main guarantor, and at the root of the priestly power that creates it. Since the 19th century it has become a power allied with the powers of independent states, and of large corporations (this second part, however, is not explored in this exercise, only the understanding of its origin is deepened).

The origin of the imperial powers, as explored here, is located in the Ark of the Covenant, the year 1486. The end of these powers, transformed into a new alliance, is located in the 18th century, coinciding with the design of the bloody European colonization of the world. Due to this second alliance the symbols of power are altered, and Economic Imperialism appears.

15.1. 1486 and 1725, two milestones of a Global Alliance

GRAPHIC 15.1 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 - 2017/10/12



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1380-1389 = 1195-1204 The Great War

Between 1380 and 1389, after two great battles, the first major global alliance is created between the Mongols powers, who have just completed the occupation of Eurasia and North Africa. Significant dates:

1380 Battle of Kulikovo.

1389 Battle of Kosovo.

1486 = 1301 ALLIANCE OF SOLOMON'S TEMPLE

Origin of the duality of the Christian emperor (King of Kings) in Constantinople and Ethiopia / of the Januese Knights (Templars) / of the Priory of Sion and the symbols of Mary Magdalene and the Holy Spirit.

Division of powers: Symbolic eternal Christ = CHRIST / Temporal power = EMPEROR / Earthly authority = PRESTER JOHN.

OTTOMAN lineage expansion by Persia-Morocco/Granada axis. Expansion of HORDE lineage by Europe. ANGELUS = EPIRUS, Plantagenet (England), Hauteville (Normandy and Sicily), Anjou (France)... LASKARIS CONMENUS = NICAEA, TREBIZOND, ATHENS and NAUPAKTOS, Ivrea (Burgundy), Aragon, Avis (Portugal), Cologne (Prussia), Candia (Scandinavia and Crete), Sicily... PALAIOLOGOS = MOREA, Constantinople, Russia, Poland, Lithuania, Bulgaria, Hungary...

An empire protected by the Prester John is conceived, with an Emperor and a Sultan, and fragmented vassal powers. The project promotes a Sacred History and spiritual symbols, but in the 17th c. fails leading to multiple religious schools (Roma, Medina, Tibet, Beijing, Kyoto...).

1638 = 1453 BREAKING THE ALLIANCE

Arab-Persian powers (OTTOMANS) occupy the center of the Empire (Egypt and the Black Sea). Hellenic authorities (HORDE) seek refuge in Europe. ANGELUS (**Epirus**) = occupied France. LASKARIS KONMENUS (**Athens**) = occupy the center of Europe, northern Italy and the Iberian Peninsula... involved Russia. Palaiologos (**Morea**) = occupy Russia and Italy.

A managed by the Pope of Rome, various emperors and large independent nation-states it is conceived Empire. The project changes History, imposed in 18th and 19th centuries.

1677-1725 = 1492-1540 Struggle between pretenders to the control of the Empire

1725 = 1540 CATHOLIC ALLIANCE – Unsuccessful

Division of powers: Symbolic eternal Christ = CHRIST / Temporary power = MULTIPLE EMPIRES / Earthly Authority = POPE OF ROME.

1540 (1725) = IHS – Society of Jesus.

1725 = Treaty of Vienna. End of the struggle between the Angelus (Anjou) and Laskaris (Habsburg).

1725-1773 = 1540-1773 Society of Jesus

The Society drives a new world order where the main empires are legitimazed and rewrites our History in a global project.

1540-1725 False antiquity of the Society of Jesus.

1725 (1540) The Company was founded in Rome (origin in 1707 (1522) in Montserrat (Barcelona), and in 1719 (1534) in Paris). The year 1707 represents the inflection of the authority of the Habsburgs (Laskaris) in Hispania. The year 1719 represents the authority of Paris (Anjou=Angelus) on the Spanish Jesuit project.

1773 The Society is dissolved in the Bourbon orbit.

- 1776 Independence of the USA.
- 1814 The Society is restored.
- 1814 Napoleon falls and Italy breaks.

1814 End of the Republic of Genoa and independence of the Swiss Confederation (regarding the Holy Roman Empire). Probable origin of the Papal States and of the famous Pontifical Swiss Guard.

1870 Italy is reunified – Savoy (Laskaris family).

1870 The Papal States fall.

1959 Second Vatican Council. Catholicism embraces global capitalism

- 1958 IESE (Pamplona) Opus Dei.
- 1958 ESADE (Barcelona) Society of Jesus.

15.2. The reorganization of the symbolic powers of the Empire, in the Holy Land, 15th-21st c.

GRAPHIC 15.2 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 - 2017/10/12 **RECONSTRUCTION** of the manipulated History (3.2) 15th-21st c.: Symbolic revision and economic imperialism 13th 14th 15th 18th 10th 11th 12th 16th 17th 19th 20th 21st 1486 1725 The reorganization of the symbolic powers of the Empire, in the Holy Land, 15th-21st c. ERA 2 Expansio Decad 948 State of Israel priestly corpus of the Empire 1445-1702 = 1260-1517 Egypt is occupied by the Mamluks, with troops of Original Empire. 1111 ?-1702 = ?-1517 Holy Sepulcher (in Palestine) guarded by the Mamluks. 1702-1811 = 1517-1811 Holy Land guarded by the Mamluks and the Ottomans. 1798-1801 Holy Land occupation by Napoleon.

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1486-1811 Reorganization of symbolic powers and the priestly corpus of the Empire

1445-1702 = 1260-1517 Egypt is occupied by the Mamluks, with troops of Original Empire

1486?-1702 = 1260?-1517 Holy Sepulcher (in Palestine) guarded by the Mamluks

1702-1811 = 1517-1811 Holy Land guarded by the Mamluks and the Ottomans

1798-1801 Holy Land occupation by Napoleon.

1811-1948 Western custody of Holy Land

1948 State of Israel

15.3. The transfer of the Khazar caste (Jewish) to the World Bank, ss.XV-XXI

GRAPHIC 15.3 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



10th-16 th c. Financial and priesthood cast at the service of the Empire Original

1380/1389-1725 KHAZARIA – Khazar Tatar Khanates

≈1486-1677 = ≈1116-1307 Independent Januese Order

In 1677 (1307) is intervened by the King of France.

16th c. Wars for control of the Khazar Kingdom

1579-1599 = 1209-1229 Cathar-Albigensian crusade

≈1600 Original Bible

16th c.-1777/1811 Jewish persecution

- 1606 (1421) Austria.
- 1660 (1290) England and Wales.
- 1673 (1488) Parma.
- 1675 (1490) Milan.
- 1676 (1306) France.
- 1677 (1492) Castile and Aragon.
- 1680 (1495) Lithuania.
- 1681 (1496) Portugal.
- 1685 (1500) Provence.
- 1695 (1520) Brandenburg.
- 1720 (1535) Tunis.
- 1726 (1541) Naples.
- 1735 (1550) Genoa (Janua).
- 1739 (1554) Bavaria.
- 1754/1778 (1569/1593) Pontifical States.

17th c.-1777 Financial cast intervened in the service of the new empires

1702-1721 = 1517-1536 Great religious schism in Western Europe

- 1702 (1517) The 95 Theses of M. Luther.
- 1710-1720 (1525-1535) Anabaptism.
- 1719 (1534) Calvinism.
- 1719 (1534) Act of Supremacy of the King of England, as head of the Church in England.

1717-1736 FREEMASONRY – Secret rebuilding of the Order of the Temple of Solomon.

- 1717 Lodge of England.
- 1725 Lodge of Ireland.
- 1728 Lodge of France.
- 1736 Lodge of Scotland.

1758 = 1573 Massacre of St. Bartholomew in Paris against the Huguenots

1777 Final Catholic Bible

1777-1944 Private banking in the service of nation-states in a social class

1789 French Revolution

1801 Defeat of Napoleon in the Holy Land

1801 = 1616 Cervantes and Shakespeare die (and Napoleon falls)

On April 23, 303, St. George died. On April 23, 1616, Cervantes and Shakespeare die.

1616-303-1000=313 year of the Edict of Milan, in which religious freedom is declared.

Miguel de Cervantes and William Shakespeare were authors hidden by **Freemasonry**, who recorded the manipulation of recent history in Europe (**Shakespeare**) and religious and imperialist farce in Spain, with the delirium of a decadent gentleman (**Cervantes**).

1797-1814 Napoleon occupies Genoa

1814 End of the Republic of Genoa.

1814 Independence of the Swiss Confederation.

1913 Federal Reserve

1933-1945 Jewish (financial and priestly caste of the Original Empire) and Gypsy (mercenary army of the Original Empire) Holocaust

1944 IMF, WB, fiscal paradises

1948 State of Israel in Palestine

1991 Economic globalization

16. 15th-21st c.: The construction of military powers in the West

16.1. The militarization of Western Europe

GRAPHIC 16 - Diagram 3 GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 2017/10/12



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The militarization of Europe is part of the nobiliary alliances that gradually transfer power to the monarchs. In origin, the monarchs lead the military, nobiliary authority, which grants the Empire. When the Empire breaks, monarchs become independent and, over time, nation-states are created.

The power of the Habsburgs is, in origin, the power of the Order of the Golden Fleece. The lamb of the golden fleece is the lamb slaughtered of the Apocalypse. The chains of the necklace are the "B" of the Empire, visible to the shield of Constantinople. They are the project of reconstruction of the powers in Europe, of the Holy Roman Empire (of the Germanic nation). The coat of arms of the Habsburgs is the shield of Nicaea, of the LasKaris. They are the same power. But the lineage spreads Europe and the Empire fractures, and new nations emerge in the 16th, 17th, and 18th centuries.

Significant dates:

1486-1763 = 1116-1578 Nobiliary alliances linked to the processes of independence of the nations of Europe

- ≈1486 (≈1116) Januese Order (imperial), the Temple of Solomon
 - With the imperial order additional orders are created across Europe.
- 1593 (1408) Order of the Dragon Alliance in Hungary.

HYPOTHESIS X-185

- 1614 (1429) Order of the Golden Fleece Burgundy Alliance.
- 1687-1689 (1317-1319) Orders of St. George and Christ Covenant in Hispania.
- 1671 Order of the Dannebrog Alliance in Denmark.
- 1687 Order of the Thistle Alliance in Scotland.
- 1695-1718 Order of St. Andrew (1695), Saint Catherine (1714) and St. George (1718) Alliance in Russia.
- 1697 Constantinian Order of St. George in the West Global Alliance.
- 1718 or 1533 (1348) Order of the Garter in England Alliance.
- 1725 Order of the Bath Alliance in Ireland.
- 1744 (1559) Order of the Golden Spur Alliance in the Holy Roman-Empire.
- 1763 (1578) Order of the Holy Spirit Alliance in France...

1486-1638 = **1301-1453** Fights between Christian imperial caste for the control of Western Europe

- 1522-1638 (1337-1453) Hundred Years' War.
- 1536-1554 (1351-1369) Civil War Castile-Portugal.
- 1541-1554/1560 (1356-1369/1375) Civil War Castile-Aragon, ...

Princely rights:

- 1486 (1301) Prince of Wales.
- 1534 (1349) Dauphin of France.
- 1536 (1351) Prince of Girona (Aragon).
- 1573 (1388) Prince of Asturias (Castile).
- 1608 (1423) Prince of Viana (Navarra).
- 1618 (1433) Prince of Portugal...

\approx 1492-1563/1603 = 1307-1378/1418 Avignon Papacy and transfer of powers to Rome.

1563 (1378) Antipope that settles in Rome.

1607-1638 = 1422-1453 Ottoman siege of Constantinople

1638 (1453) Constantinople is occupied by the Ottomans.

1616-1630 = 1431-1445 Council of Basel. Rupture of the churches of East and West

1638-1725 Fight for the occupation of the Empire

- 1638 (1453) Occupation of Constantinople.
- 1645-1683 Expansion of the Ottoman Empire.
- 1677 (1307) Intervention of the Januese Order.
- 1699 (1494) Treaty of Tordesillas.
- 1684-1699 War of the Holy League (Slavonic land).
- 1688-1697 War of the Grand Alliance (Greco-Roman land).
- 1705-1715 War of Spanish Succession.

1725-1945 European colonization of the World. Cultural Holocaust

1945 United Nations (the site of the New York headquarters is a donation from the Rockefellers; are the Occitan Rocafull?)

17. 17th-18th c.: The European dispute for the control of the Roman army, between the Angelus (Anjou) and the Laskaris (Habsburg)

17.1. The reorganization of the Military Order of the Roman Empire in Western Europe

GRAPHIC 17 - Diagram 3 (Detail) GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 · 2017/10/12



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ree great alternative strengths to the symbolic ed in Rome (with the Society of Jesus): economi ism and Freemasonry), alternative imperial power hina and Japan) and military powers at the serv

≈1486-1677 ≈1116-1307 Januese order

The 12-13 of October of 1677 (1307) is intervened by the King of France.

The Alliance of the Temple of Solomon creates a military and priestly army in Europe, linking the Crimea with Avignon. With the imperial order, complementary orders were created throughout Europe, such as the Order of Calatrava (1528=1158) in the Spanish orbit or the Teutonic Order (1568=1198) in the Slavic orbit. Over time the orders of cavalry are transformed into noble alliances, military and/or religious, with remarkable economic powers.

Orders are the original alliances that will become the future European nations.

1725 = 1540 Order of the Golden Spur and Order of Christ

They are considered the two main orders of cavalry of the Catholic Church.

The powers of the Roman Empire, under the initial authority of the Great Khan (transformed into Pope of Rome), are fragmented. The result of the movement of power throughout the 18th and 19th centuries, the Januese Order becomes a hospital order (Order of Malta).

The Order of the Golden Spur, founded by Constantine the Great, is a reflection of the Constantinian Order of St. George (1697), which in turn is a reflection of the Order of St. George of Montesa. The orders of St. George of Montesa (1687=1317) and of Christ (1689=1319) are, in the orbits of Aragon and Portugal, the two continuing imperial orders of the Januese Order, and appear on the occasion of the Treaty of Tordesillas (1679=1494).

17.2. The dynastic challenge between the Angelus and the Laskaris

1677 = 1307 The powers Anjou-Bourbon (Angelus) intervene the Januese Order

The Habsburg powers (Laskaris Komnenos) occupy Italy, Hispania and Burgundy, and defy the Angelus.

With the Gothic lands under siege in the Crimea, Trebizond and Constantinople, Greco-Roman powers moved to the West to take over the strength and authority of the Januese Order. The Angelus take the first step. It is part of the chronicle of Charles of Anjou, which the Official History sends to the past. The Laskaris are following behind.

17.3. The transfer of powers from Hungary to Burgundy, and then to the Habsburgs

1593 = 1408 Order of the Dragon

Alliance in Hungary. This order transfers military powers from Hungary to Aragon (= Dragon), and then to the Germanic orbit. It is the root of Habsburg authority.

1614 = 1429 Order of the Golden Fleece. Alliance in Burgundy. The pattern of the order is St. Andrew = Christ = Andronikos. **Order linked to the prophecy of the Apocalypse (slaughtered lamb)**. The founding legend uses a Greek myth: Jason, and the Argonauts. It represents the history of the defense of Christ (Amazon of Georgia, lineage of David and origin of Trebizond, created by the descendants of Andronikos Komnenos) and the trip to the West. **It is the origin of the powers of Habsburg (Laskaris Komnenos) in Europe**.

17.4. The Treaty of Tordesillas – The transfer of powers to Aragon and Portugal, and the subsequent appropriation of the rights of Castile

1679 = 1494 Treaty of Tordesillas

With the challenge of the Angelus (Anjou), the Laskaris Komnenos, allied with the Prester John (Gran Khan) initiate the definitive transfer of the powers to Italy and Hispania. It is the germ of the Holy Roman Empire (Habsburg), which after the end of the War of Spanish Succession (1714) is fractured.

The Order of St. George of Montesa (1687=1317) and the Order of Christ (1689=1319) are created, the powers that in the name of Aragon and Portugal have to reoccupy the Empire. For this reason, diverse world maps show the symbols of Catalan and Portuguese in the distribution of the world traced in Tordesillas.

The result of the defeat of the Laskaris (Habsburg) before the Angelus (Anjou-Bourbon) on the occasion of the War of Spanish Succession (1714), creates the false chronicle of the Castilian rights of Tordesillas, and the Castilianization of the Spanish conquest of America.

17.5. The genealogical falsification of the Anjou and Habsburgs, and of Hernán Cortés

1697 Constantinian Order of St. George

The Constantinian Order, which emerges from the Laskaris Komnenos, is created, and (officially) sold to the Dukes of Parma.

1714 The Constantinian Order is appropriated by the Angelus (Anjou-Bourbon)

In 1714, Philip, the Duke of Anjou, married Elisabetta Farnese, daughter of the Duke of Parma.

In 1714 powers are divided between the Angelus (Anjou-Bourbon) and the Laskaris (Habsburg).

The genealogical falsification of the Kings of France is created.

The genealogical falsification of the Habsburgs is created. In the 18th century **the "legend" of the Holy Roman Empire was created**, based on the Biblical Israel Kings and the Khans of the ancient Empire.

It creates the genealogical counterfeits of the Crowns of Portugal, Castile and Aragon, as well as the genealogical counterfeits of the Habsburg kings of Spain, from the 16th and 17th centuries, which unites them all.

The Laskaris of Aragon are manipulated under the figure of the Counts of Palas and those of Ribagorza, also count of Cortes. Hernán Cortés was a Laskaris, the Third Count of Cortes according to the official genealogy.

17.6. The distribution of the Januese Order (from the Temple of Solomon) between new imperial orders

The **Order of the Golden Fleece** has two leaders, an Anjou (Bourbon) and a Habsburg, from 1714, and the Constantinian Order is integrated to the power Anjou-Bourbon. Thus the Habsburgs and Rome create the Order of the Golden Spur (1744=1559) instead. The father of J.J.Scaliger (named Julius Caesar) was knight of this order (and the patron of Nostradamus). Other notable knights were Mozart, Casanova and Piranesi.

The **Order of the Golden Spur**, the result of deliberate manipulation, becomes a fictitious order sent to the past. The result of a multiple manipulation, in the 21st century it is considered that there are three orders of the Golden Spur: of the Principality of Catalonia, of the Holy Roman Empire and of the Pope of Rome. All three are the same.

As a result of the systematic fracture of the powers of the Roman Empire in Europe, throughout the 18th and 20th c. the **Constantinian Order** was the subject of a dynastic dispute between four families: the Laskaris Komnenos (the native), the Dukes of Parma (excision of the previous one), the Bourbon – Two Sicilies and Orleans (the Angelus=Anjou intruders in Hispania, result of the War of Spanish Succession) and the Bourbon – Two Sicilies Dukes of Castro (excision of the previous one).

The **Angelus** (Anjou), with the purpose of appropriating the symbolic rights of the Constantinian and the Golden Spur orders, **create an artificial documentation**. Regarding the Constantinian Order, it is decreed that the royal foundation was not from Constantine, but from **Isaac Angelus**, the successor of Andronikos Komnenos (Christ), in 1190. This is an evidence that points out that the Angelus are really the Anjou (and that Andronikos represents Christ). But the Official History, in the 19th century, turned Isaac Angelus into the traitor of Christ. That is, **Judas**. Otherwise, regarding the Order of the Golden Spur, artificial documentation is created indicating that is not found by Constantine, but by **Charles of Anjou**, in 1266. That is, everything points to the **Angelus-Anjou**.

17.7. The Templar challenge to the reorganization of imperial powers in Europe

1677 = 1307 The Januese powers (economic, political and military**) reorganize outside the dominant imperial authority**

There are three great alternative strengths to the symbolic power guarded in Rome (with the Society of Jesus): **economic power** (Judaism and Freemasonry), **alternative imperial powers** (in Europe, China and Japan) and **military powers** at the service of human ambitions.

18. 17th-18th c.: The European dispute for the control of the Empire, between the Angelus (Anjou), the Laskaris (Habsburg) and others

18.1. 1667 = 1492 = 1307 – Double chronological manipulation of the "discovery" of America

GRAPHIC 18 - Diagram 3 (Detail) GLOBAL DIAGRAM OF THE DOUBLE CHRONOLOGICAL MANIPULATION OF THE HUMAN HISTORY Representation of the Global Chronological Map of the "New Chronology" (Part 3) V.1.0 - 2017/10/12



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18.2. 1630-1679 = 1445-1494 – The Treaty of Tordesillas: the challenge Laskaris (Habsburg) to the pretensions Angelus (Anjou) by the control of the Januese Order, when falls Holy Land

≈1500-1665 The Januese Order and the Ottomans are implanted in the Caribbean and guard the Imperial America

1630 = 1445 Theodore IV Laskaris is named Grand Prince

Union of the Laskaris with the Palaiologos (married with Irene Palaiologos), that grants the rights of the Empire.

1636-1657 The Laskaris occupy the Januese Order (officially of Saint John) – John Paul Laskaris Ventimiglia

1638-1679 = 1453-1494 Expansion of the Ottoman Empire

The year 1638 (1453) falls Constantinople. From this moment a conflict within the Empire is created.

The Ottomans extend across the Black Sea, attacking Januese possessions, from Crete to Rhodes.

1645-1683 Expansion of the Ottoman Empire

After a civil war in the Arab orbit, the Ottomans initiate the expansion of the Empire from Natolia (Turkey). The year 1645 begins the attack on Candia (the House of Candia is Laskaris, the root of the Scandinavian expansion), in possession of the Republic of Venice. The fight is maintained until 1669, when it definitively falls into Ottoman hands. The year 1663 begins the attack to Austria, and in 1676 to Slav lands.

The expansion of 1645-1683 (see below) is the equivalent of the challenge of 1453-1494 (1638-1679) and later, until the year 1535 (1720).

1647 = 1462 The Januese Order is reorganized in Castile and Portugal

The language of Aragon controls all the Iberian Peninsula until 1647 (1462), and is directed by the Principality of Catalonia from 1504 (1319). But on the occasion of the reorganization of powers in Europe, a split takes place. Castile and Portugal are separated from the Language of Aragon. Portugal and Castile are independent and, as a result of a war, the Principality of Catalonia dissociates itself from the Provencal orbit, where the headquarters of the Januese Order is located.

Until the year 1647 (1462), the European Januese Order is organized in six Languages: Provence (capital to Saint Gilles, near Montpellier), Aragon, Auvergne, France, Italy, England and Germany.

1579-1599 = 1209-1229 Cathar-Albigensian Crusade.

1628=1258 Treaty of Corbeil. French appropriation of the Catalan domain in Provence, headquarter of the Januese Order.

1640-1659 Reapers War between France, Catalonia and Castile. **Duplicate**: 1462-1472 (1647-1657) Catalan Civil War. Prince Charles of Viana is Count of Ribagorza (Laskaris).

The **Grand Master of the Januese Order is a Laskaris**. The son of the Count of Palas, faithful to Charles de Viana and descendant of the **Laskaris**, is the **Patriarch of Alexandria**. Officially his name is Arnau Roger de Palas.

1640-1668 Independence of Portugal (and of Castile). **Duplicate**: 1462/1474-1475 (1647/1659-1660) War between Castile and Portugal.

1664=1479 Treaty of Alcaçovas.

1668 Treaty of Lisbon.

1679=1492 Treaty of Tordesillas.

1647 = 1277 The Anjou (Angelus, disciples of Epirus**), buy the rights of the Kingdom of Jerusalem**

1648 The Laskaris Palace is built in Nice (=Nicaea)

1656 = 1286 The King of Aragon delivers the Royal Palace of Xàtiva to the Laskaris

1660-1680 The Catalans (Majorcans) Rafael and Nicolau Cotoner i Oleza direct the Januese Order (officially of Saint John)

1661 = 1291 Loss of the Holy Land – Dalmau de Rocabertí

1661 = 1291 Foundation of Switzerland. Federal Charter of the first Swiss Confederation. It promises to maintain the independence of the Habsburgs (the Laskaris, aspirants to the imperial throne)

The appearance of **Switzerland** coincides with the decadence of the Januese Order, which carries the financial power that Janua (Genoa) has hitherto owned. **Geneva is the new Janua**.

1665 The Laskaris Ventimiglia Palace is built in Turin

1665 = 1480 Andreas Palaiologos (educated by Cardinal Bessarion**) attempts** to sell the rights of the Empire to the Grand Prince of Moscow, Ivan III, married to Sophia Palaiologos. The management is unsuccessful but house two daughters (Mary and Eutichia) in the Russian orbit.

1665 The Order sells the Antilles base to the King of France, to finance the recovery of the "Holy Land". They are the same islands that Columbus discovered in his second voyage (1493) – Santa Cruz, San Cristóbal, San Bartolomé and San Martín.

In 1665 resources are sought to remake the Empire, intervened by the Turks, and the **last crusade** is planned, which fails. **Look years 1669-1673**.

1666 = 1296 The King of Aragon delivers (sells) the city of Gandia to the Laskaris

1668 = 1483 Rodrigo Borja buys the Duchy of Gandia. Beginning of the Borja imperial project (Laskaris).

With the arrival of the Laskaris to Valencia and Barcelona, the fleeting power of the Counts of Ribagorza (Palas) begins, forging the Borja and Hernán Cortés (**Count of Ribagorza-Lascorz**) project.

1669-1673 = 1299-1303 Failed attempt to recover Holy Land

The Januese Order, the King of Armenians and II-Khan Ghazan lose to the Mamluks.

1670 = 1485 The imperial Vatican begins

St. Peter of the Vatican is founded in honor of Batu Khan, the founder of the Russian Gold Horde and grandson of Genghis Khan, who in the 13th c. (15th) occupies Europe from Russia.

The date of the **zodiac** that is in the Vatican's Room of the Pontificates transcribes the date of **June 24-30**, 1670, when it officially takes place between 1513 and 1521, being one of the six rooms that Rodrigo Borja (officially) occupies.

This dating dates back to 1670 (=1485), a year before the symbolic dating of the Apocalypse, which dates back to 1486. They are related facts.

1671 = 1486 Judgment of Guadalupe

The King frees the Catalan peasantry from the feudal system to the abuse of the nobles. At the same time, the King plans Columbus' voyage to America and frees the obligations of the peasantry with the nobility.

1671 = 1486 Announcement of the project to go to America also in Guadalupe

Admiral Columbus (La Cavalleria-Laskaris) announces the project (Januese) to recover the American headquarters of the Antilles, and to defend American cultures in the name of the Empire.

1671 = 1486, October 1-10. Zodiac date of the biblical Apocalypse

The reconstruction of the Alliance of Solomon is planned, on behalf of the Prester John, to promote the "papal" project and challenge the powers "usurped" by the Angelus.

1671 = 1486, October 10. "Official" Planning of the "Second Covenant of the Solomon's Ark"

The King John of Portugal (officially) plans an expedition to propose an **alliance with Prester John** (Great Khan in Ethiopia, guarantor of the Ark of the Covenant, of Solomon) to combat the Ottoman "challenge".

1676 = 1306 Transfer of powers of the Empire to the King of Aragon

Officially, the Laskaris deliver the powers of Byzantium to the King of Aragon (in Valencia). But it represents the dynastic union with the Laskaris.

The donation coincides with the legend of Roger de Flor and the myths of St. George and Constantine. **303** = Saint **George** dies defending Christianity. 1**304**-1**305** = **Roger** de Flor (=**George**) is Caesar. **306** = beginning of the empire of **Constantine** the Great. 1**306** = Donation of **Constance** (=**Constantine**) from the Roman Empire to the King of Aragon (Laskaris).

1677 = 1492 Rodrigo Borja (Duke of Gandia = Laskaris) **proclaimed Pope** "Alexander" of Rome

1677 = 1307 The Templars fall

The King of France detains Jacques de Molay

1677 = 1492 "Travel of the Discovery of America"

America is not discovered, it is a symbolic landmark that refers to **the exact 185 years of chronological manipulation between 1307 and 1492. This marks a new era (year 7000 from Adam)**, and precedes the reoccupation of the Templar base of the Antilles by the Admiral Colon.

October 12, 1677 Bible: "Jesus and the Temple"

1678 = 1493 "2nd voyage" from Columbus to America

Admiral Columbus recovered the base of the Antilles, which the King of France (Angelus = Anjou) bought in 1665. The recovery of the Antilles base is done at the service of the Laskaris (Habsburg), with the authorization of the Pope Borja.

Admiral Colon was a Byzantine prince, linked to the Laskaris family (La Cavalleria)

1679 = 1494 Donation of the rights of the Empire to the King of France

Through Joannes Andreas Laskaris, Andreas Palaiologos "gives" the rights to the French king, who occupies Italy, in exchange for recovering Morea and Constantinople.

1679 = 1494 Treaty of Tordesillas – Donation of the rights of the Empire to the kings of Aragon, Castile and Portugal

Pope Borja, Alexander VI, Duke of Gandia (city owned by the Laskaris since 20/8/1296=1666), gives the rights of the Empire to the Laskaris, who control half Europe.

The year 1697 (1494), a friction takes place between the Angelus and the Laskaris, for the control of the Empire. The King of France invades Italy (and Naples) and forces Joannes Andreas Laskaris to sell him his rights. In return, Rodrigo Borja, Pope of Rome, defies the pretensions of the Angelus (Anjou-France) delivering the rights of the Empire to the Laskaris (Habsburg), that they have the power in Hispania. The enterprise is directed to the powers of Aragon, ally of Castile, and of Portugal, after the division of the kingdoms in the previous treaties of Alcáçovas (1479=1664) and Lisbon (1668).

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18.3. 1679-1725 = 1494-1540 – The struggle for control of imperial rights in Western Europe: the end of the Januese project, Freemasonry and multiple military empires

1679-1706 = 1494-1521 "Peaceful" re-occupation of America, directed by the Laskaris (Habsburg), with the faithful Januese Order (Catalan-Italian)

The Columbus and the Count of Ribagorza were imperial family Laskaris. Fernando Sanseverino i Aragó, III Count of Cortes, was Hernán Cortés.

The Official History has hidden the struggle for the control of the Caribbean between the knights faithful to the Angelus and the faithful to the Laskaris, as well as to the Arab knights.

1679-1720 = 1494-1535 Expansion of the Ottoman Empire

The Ottomans occupy the Holy Land, from the Crimea to Egypt, to restore the order.

The Ottoman occupation reinforces the Hellenic alliance in Europe, and the struggle between the Angelus and the Laskaris. The pulse assumes the climax in 1721 (=1536), with the **Franco-Ottoman** *Alliance* representing the beginning of a balance that will allow the expansion of the **Gregorian** *calendar*.

1681 = **1311** Dissolution of the Templars – The Pope dissolves the Order of the Temple of Solomon.

1681 Declaration of the Clergy of France – The King of France disallows the Pope of Rome

1683 September 12, Siege of Vienna. The Ottomans attack Vienna.

1684 March, Holy League between Slavs and Greeks (Habsburg, Laskaris) against the Ottoman Empire and the Crimean Khanate

Formed by Austria, Venice, Poland, Tuscany, Russia and the Januese Order, to combat the Ottoman expansion.

1684-1699 War of the Holy League between Slavs and Greeks against the Ottoman Empire and the Khanate of Crimea, Moldavia and Transylvania

The war ends with the Treaty of Karlowitz, in 1699.

The **pulse between Slavs and Turks**, where the Habsburgs (Laskaris) are allied, represents the reunification of the powers of Hungary and **the beginning of the Holy Roman Empire**.

1684 = 1499, May 17-28, France attacks Janua (Genoa)

Attack to the financial headquarters of the Januese Order.

1499 (=1684) France occupies Janua, until 1528 (=1714).

1684 = France bombs Janua.

1684 = 1499, September 22, Treaty of Basel

It recognizes the independence of the Swiss Confederation, the Januese refuge, of the imperial aspirations of the Habsburgs (Laskaris).

This Treaty is imposed from the orbit of the Angelus (Anjou, France), after submitting Northern Italy.

1684-1713 = 1499-1528 France occupies Janua

French occupation (Anjou = Angelus) of the finance capital of the Januese army.

1713=1528 When the Habsburgs (Laskaris) recover Janua, the Treaty of Utrecht is agreed.

1686 Great Alliance (imperial)

European coalition to fight the Bourbon-Anjou challenge (in 1689 England is added) = Habsburg League (= Augsburg, Augustus).

1687-1689 = 1317-1319 Powers of the Januese Order are transferred to Hispania

With the challenge Angelus (Anjou-Bourbon), and in fulfillment of the **Treaty of Tordesillas, the** .Great Alliance reorganizes the Januese Order and moves the armies to Valencia and Portugal, for the control of the Mediterranean and the Ocean.

1687=1317 Order of St. George of Montesa. Headquarter in Xàtiva (Valencia), city of the Laskaris (Habsburg), associated to the Borja (Gandia = Candia).

1689=1319 Order of Christ. Headquarters in Tomar (Portugal).

1687 = 1502 Andreas Palaiologos delivers the rights of the Empire to the King of Aragon, for being Duke of Athens and Neopatria

Objective: to recover the Greek Empire, Morea, Thrace and Constantinople.

Beginning of the imperial project led from Catalan lands, by the control of the Greek Empire, Italy and all Europe.

MANIPULATION: The Dukes of Athens and Naupaktos (not Neopatria), were the **Laskaris**. The chronicle of the kings of Aragon as Dukes of Athens and Neopatria is later written, concealing the ownership of the Laskaris.

1688-1697 = 1503-1512 War of alliances

1688-1697 War of the Great Alliance. Continental War in Western Europe against the Bourbon and Jacobin English. It ends in 1697, after the Bourbon occupy Barcelona.

1503-1512 (1688-1697) "Creation" of the Papal States. First he submits to Venice, then to France.

1511-1512 (1696-1697) **Holy League** = European Coalition against the King of France.

1690 = 1505 Treaty of Blois

Treaty of peace between France (Angelus) and Aragon (Laskaris). Officially, the King of Aragon obtains the title of King of Jerusalem and of Naples, that grants him Germana de Foix. Officially three marriages are agreed.

It joins the lineage of the King of Aragon with the Foix. **MANIPULATION: Foix is an invented lineage, which means "Faith"**. No ancient map identifies them, and hides the Byzantine powers of the Laskaris. The lineage of the Aragon/Ribagorza with the Borja/Candia are joined. Married Leonor of Milan and Aragon (granddaughter of Alfonso de Ribagorza and Cortes and daughter of Count of Albaida), with Jofre Borja (son of Rodrigo Borja, Pope Alexander VI and Giovanna de Candia del Cattanei). **MANIPULATION**: the **Candia are the Laskaris**, and the Borja thus reinforce the family alliance, through the Counts of Albaida. **NOTE**: possibly transmission of powers to the **Dukes of Alba** (officially they were Mozarabs of Toledo, **unofficially the Alba were Komnenos princes**).

The lineage of Ribagorza (Lascorz, Laskaris) with the Sanseverino (Prince of Salerno, Naples) are joined. Marina d'Aragó (daughter of Alfons d'Aragó, count of Cortes and Ribagorza) married with Roberto Sanseverino. The **Sanseverinos** are, since the time of Charles of Anjou (13th c.), Bailiwis of Jerusalem. It is a marriage equivalent to that of the King of Aragon and the Foix that represents **the delivery of the Kingdom of Jerusalem to the imperial family of Aragon**. MANIPULATION: The Sanseverino and the Anjou of the 13th century actually correspond to the events of 185 years later, which should in fact be 370 years later (twice 185).

The son of the Ribagorza (Laskaris) and the Sanseverino is Ferran, Count of Cortes. It's Hernán Cortés. It assumes the powers of the Empire in the name of the Laskaris, and it is proposed to reoccupy the Mexican dominions, following the project initiated by Columbus (La Cavalleria, also a Laskaris). The uncle of Fernando Cortés is Alfonso d'Aragó, the Patriarch of Jerusalem and Great Prior of the Holy Sepulcher. The Ribagorza (Laskaris) occupy the maximum powers of the Januese Order in the Principality of Catalonia (Grand Priory of the Crown of Aragon, officially).

1692 = 1507 Catch and death of Cesar Borja

The son of Pope Alexander VI (Borja) and Giovanna de Candia (Laskaris) is persecuted and died in Viana (Navarra). Cesar Borja declares Caesar of the Empire (rights of lineage Candia=Laskaris, that the Official History does not recognize).

1697 = 1512 Cologne Diet (May**)**

The Habsburg (Laskaris) domains are renamed the Holy Roman Empire of the German Nation.

With the Ottoman expansion, the project of the Holy Roman Empire is created. From this moment **the** genealogical project of the Habsburgs is created.

The genealogical work of the Habsburgs carried out by the team of the New Chronology shows that the Holy Roman Empire practically did not exist, and took place at the turn of the 17th and 18th centuries.

1697 Siege of Barcelona (June 5 – August 10)

The Bourbon occupy Barcelona.

1697 Sale of the rights of the Constantinian Order of St. George to the Duke of Parma, Francesco Farnese (July 27)

Joannes Andreas Angelus-Laskaris sells the rights to the Byzantine powers of Tuscany. Unofficially, the order is known as Order of Constantine the Great, and has been claimed by the Laskaris ever since.

NOTE: In the year 1494 (=1679), Joannes Andreas Laskaris gives the powers to the King of France. In 1697, Joannes Andreas Laskaris-Angelus hands over the powers to the Duke of Farnese, who in 1714 hands them over to the Bourbon-Anjou, French. They are the same character.

1697 Treaty of Rijswijk (September 20). End of the War of the Great Alliance (1688-1697)

The Habsburgs agree on a partition of Europe with the Bourbon and King William III of England is recognized.

1697-1701 Papal and imperial confirmation of the rights of the Constantinian Order to the Grand Duke of Parma, Francesco Farnese

Officially, it coincides with the negotiations of the **will** of Charles III of Habsburg to the throne of Spain, that deals between Habsburg and Anjou-Bourbon. **This is the Laskaris – Angelus litigation**.

1697-1720 The Januese Order is directed by a Catalan, of Provencal imperial blood

Raimon Perellós Rocafull is the Grand Master of the Januese Order (officially of Saint John). The Rocafull are direct family of Eudoxia Komnene (historically linked with Andronikos Komnenos, **Christ**), and the Laskaris Ventimiglia. Probably, the Rocafull are, decades later, the American **Rockefellers**.

1699-1700 Treaty of Karlowitz. End of the War of the Holy League (1684-1699)

The Ottomans are retired. Russia occupies Crimea; Poland recovers Ukraine; Venice gets Morea; and the Habsburg Empire (Laskaris) obtains Hungary (officially retrieves it).

1702 = 1517 Ottoman occupation of Jerusalem (Palestine**) and Egypt**

Beginning of Ottoman rule in the Holy Land (from Constantinople to Egypt).

The Ottomans, with the withdrawal of the Greek and Slavic power, **take part in the symbolic and** *military center of the Empire: the Mamluk dominion that guarded Egypt and the Holy Sepulcher*, after having occupied the political capital, Constantinople, in 1453 (1638). In 1526 (1711) they recovered the Kingdom of Hungary, and in 1529 (1714) they returned to siege Vienna. In 1535 (1720) they agreed an alliance with France (the Anjou-Angelus).

1703-1706 = 1518-1521 Occupation of the Aztec Empire

Fernando Sanseverino i Aragó, III Count of Cortes (Hernán Cortés = Laskaris) occupies the capital (Mexico, Tenochtitlan).

Mexico City is represented by the Ottoman and Horde troops, and is a consolidated city. The traces are erased and the Official History distorts the story.

1705-1714 War of Spanish Succession

Western European War against the Bourbon. It ended in 1714, when the Bourbon occupied Barcelona.

1704 Covenant of the Vigatans. The Principality of Catalonia accepts the English proposal to combat the Bourbon (Anjou) in Hispania, defending the rights of the Habsburgs (Laskaris).

1704 Anglo-Catalan occupation of Gibraltar.

1704=1519 Chapter of the Order of the Golden Fleece in Barcelona. The Burgundian powers of the Habsburgs are allied in Barcelona.

1705 Pact of Janua (Genoa) between the English monarchy and the Catalans, in the War of Succession.

1705=1520 Charles I of Habsburg proclaims King of Aragon in Barcelona.

1706 Charles III of Habsburg proclaims King of Aragon in Barcelona.

The Chapter of the Order of the Golden Fleece in Barcelona took place in 1704, not in 1519, and represents the Alliance of the imperial powers of Burgundy (Habsburg = Laskaris) against the challenge Anjou-Bourbon (Angelus).

1706 = 1521 Reoccupation of Castile by the new king

DUPLICATE

1521 Revolt of the Comuneros. Occupation of Castile by Charles I. Officially, between 1520 and 1521 Castile is revealed against the Habsburg king (=Laskaris), and in 1521 a war breaks out where King Charles wins. Officially, capitulates the political elite of the Castilian cities.

1706 Occupation of Castile, by Charles III, including Madrid. Officially in 1706 the troops of the Archduke Charles III of Habsburg (=Laskaris) occupy Castile, from Portugal, and later Philip V of Bourbon (Anjou=Angelus) recovers it. From this moment Castile is reorganized integrally serving the new king, who implements his imperial model.

1707 = **1522** Siege and capitulation of Xàtiva, headquarter of the Januese Order of Saint George of Montesa, and headquarters of Laskaris

DUPLICATE

1522 Revolt of the Germanies. Siege and capitulation of Xàtiva. Murdered a grandson of the King of Aragon (denied by official historiography). A Perellós defends the city (and a Perellós is the Grand Master of the Januese Order 185 years later).

1707 War of Succession. Siege and capitulation of Xàtiva. After the victory Anjou in the battle of Almansa, Xàtiva is attacked. The suitor Anjou makes an exemplary punishment, executing and/or deporting the Habsburgs and burning the city.

Officially, in 1701 Philip V enters to Spain, and the year 1516 does it Charles I. Officially, in 1706 Philip V reoccupies Castile, and Charles I does it in 1521. Officially, in 1707 the king besieged Xàtiva, and in 1522 also he does it. In both cases there are 185 years of difference. It's the same story.

1495-1708 = 1310-1523 Occupation of Rhodes by the Januese Order

In 1707 (1523) the Ottomans occupy Rhodes.

The year 1707 (1523) created a crisis of legitimacy, which led to the election of a new leader, in 1710 (1525).

1710 = 1525 Recognition of the rights of Grand Master of the Constantinian Order to Joannes Theodoros Laskaris Komnenos

DUPLICATE

May 16, 1525, recognition of the rights of *Joannes Theodoros Laskaris*, as Grand Master of the Constantinian Order, by the S.P.Q.R.

March 27, 1710, recognition of the rights of *Joannes Theodoros Laskaris,* as Grand Master of the Constantine Order, by the Emperor of Austria-Hungary, and annulment of the sale made by Joannes Andreas to the Duke of Parma in 1697.

Officially, Joannes Theodoros of 1710 was named Johannes Theodoros Laskaris Flavio Komnenos Palaiologos, and was married to Mary Cantacuzino Komnene, daughter of John Cantacuzino and Anne Komnene. With this union are united the main Byzantine lineages. It is remarkable that more than two centuries after the dismantling of Byzantium this conjunction takes place, unless the facts actually occurred 185 years later.

1711 = 1526 The Ottomans occupy the Kingdom of Hungary, Battle of Mohacs

1713-1714 = 1528-1529 End of the conflict in Hispania and northern Italy

1717-1714 Treaties of Utrecht and Rastadt, end to War of Succession. Northern Italy is in the hands of the Habsburgs (Laskaris).

1528-1529 The Habsburgs = Laskaris recover **Janua** and Florence, **in northern Italy**, which was occupied by the Anjou = Angelus.

MANIPULATION = The wars of Italy are separated from those of Hispania, in **185 years**. But they are the same international conflict: **the control of the Empire in Europe**.

1714 September 11, end of the siege of Barcelona

End of the War of Succession, with the Anjou-Bourbon and the Habsburgs (Angelus Vs Laskaris).

1714 September 16, marriage between Philip V of Anjou and Elisabetta Farnese

The heiress of the rights of the Constantinian Order marries the suitor Anjou (Angelus).

The Bourbon-Anjou lineage is maintained through the Farnese. Joannes Andreas Angelus-Laskaris had a daughter, Laura Angelus, and it is probable that the Farnses were, indeed, a hidden root of the Laskaris. Shield: **Blue Lis flowers on gold**.

1714 = 1529 September 27 – October 14, Siege of Vienna by the Ottomans

The treaties of Utrecht and Rastadt represent a challenge to the Ottoman Empire, which attacks the newly created Holy Roman Empire.

1715 = 1530 The Emperor Habsburg (Laskaris**) delivers the island of Malta to** the Januese Order, which is now controlled from Rome

1717-1720 War of the Quadruple Alliance,

against the Anjou-Bourbon (Hispania) and the British Jacobites, for the control of Sicily, Sardinia, Parma and Tuscany (Medici and Florence). The Holy Empire, the Savoy, the Netherlands, France and Great Britain are allied.

1717 Treaty of The Hague. **Triple Alliance** with the Netherlands, France and Great Britain.

1718 Treaty of London. Quadruple Alliance. The Holy Empire adheres.

1717-1720 War of the Quadruple Alliance.

1720 Treaty of The Hague. End of the war. Change of properties for the control of the Empire from the Italian orbit.

The Anjou (**Angelus**) established in Castile renounce Sicily, Sardinia, Parma and Tuscany, but not to the honor of the Constantinian Order. The Habsburgs and the Savoy (**Laskaris**) regain authority in Italy.

1717-1736 FREEMASONRY – Secret rebuilding of the Order of the Temple of Solomon

1717 Lodge of England.
1725 Lodge of Ireland.
1728 Lodge of France.
1736 Lodge of Scotland.

1720-1724 The Congress of Cambrai and the "case of the Catalans"

The Treaty of The Hague of 1720 is reaffirmed.

The Catalans contacted Vienna and Genoa with 17 letters to negotiate the recovery of the rights and privileges abolished in the Nueva Planta Decree (1716). The Alliance does not find a solution, and **begins a cultural struggle of the Catalans within Spain to regain their status of Nation** and institutional respect that lasts until the **21st** century.

1720-1721 = 1535-1536 Abolition of the rights of the Cortés and the Columbus (Laskaris)

1720 (1535) Hernán Cortés (Laskaris, Prince of Salerno and Count of Cortes) is left with a symbolic charge in Mexico, which with the chronological manipulation of the 16th and 17th centuries end up losing. The Viceroyalty of New Spain is created in Mexico.

1721 (1536) The Columbus (Laskaris) obtain symbolic charges in America, and lose the rights of the Viceroyalty. With the chronological manipulation of the 17th and 18th c. lose everything. Probable hidden lineage: the Colonna (Princes of Salerno, in Naples).

After decades of struggle between the Laskaris and the Angelus by the control of the Empire, the second (Anjou) are imposed in France and Spain. As a result, the Laskaris powers move to Vienna and renounce rights over Spain. The dispossessions of the Cortés and the Columbus are a direct consequence of the treaties of peace of 1713-1720.

1721 = 1536 Franco-Ottoman alliance

A geostrategic alliance maintained until 1801, with Napoleon in Egypt.

The Franco-Ottoman alliance does not begin in 1535 nor is it maintained for more than two centuries. It begins in 1721, within the framework of the **peace concord** that ends decades of an intense fight for the control of the Empire. **The Napoleonic project will be the last episode**.

1725 Treaty of Vienna, April 30

The pretensions of the Angelus (Anjou) and the (Habsburg), on Italy, on the Constantinian Order, on Parma, Tuscany and the Italian islands are divided, and the British occupation is maintained in Minorca and Gibraltar.

This "concord" sets the basis for a "great alliance of peace", which involves the compulsory sharing of empire power and facilitates the European colonization of the world, in a project led by various centers of power, such as **Freemasonry**, the **Vatican** (with the Society of Jesus) and the Roman imperial powers (**Monarchs**).

According to this approach, only with this "concord" can a **New World Alliance of the Empire** be promoted, able to modify History in its sense, altering the chronology again. **They invent 185 years to reconstruct and dissolve the trace of the real history, maintaining the myth of Christ, the unquestionable symbol of the Empire**.

1725 = **1540**, September 27. Foundation, in Rome, of the Society of Jesus (IHS)

The year 1719=1534 is founded the Society of Jesus in Paris (1725=1540 in Rome), after having accumulated the Libraries and the Almagest created in the Holy Land, thanks to the dominion of the Anjou on the Januese Order. With the control of the Sacred Texts (the History of the Empire) the ambitious project of rewriting History and creating a new worldview of the past, which pretends to be a global project, is proposed.

A balance of powers is created in Western Europe, where the **Society of Jesus** and the **Pope of Rome** become two agents forced to understand each other. The former controls the Sacred Text and History, the latter is proposed as a renewed Great Khan, but with a weakened power, which the Habsburg (Laskaris) and the Anjou (Angelus) do not yield.

Thus begins the journey of the reconstruction of History on a large scale: the Gregorian calendar.

Thus begins the religious pulse, the **last great Christian reform, in Europe**. Together with the Society of Jesus there appears the evangelistic movement that defies the authority of the Pope (**the Prester John sent to Rome, ie the symbol of the Great Khan**). Thus begins **the last attempt to avoid the definitive division between the Koran and the Bible**.

Conclusions

This exercise is an approach to the reconstruction of the History that takes place in Europe, between the 17th and 18th centuries, and which continues in the 19th, 20th and 21st centuries. In general, the result is conclusive: there are reasons and evidences that corroborate the search for NC. That is, the NC is confirmed, and this work provides new evidence and reasons to consolidate the work done from Moscow. But, for this same reason, the investigation can be expanded.

The **hypothesis** of the double chronological leap is confirmed, insofar as the contrast obtained is consistent. But it is necessary to expand its analysis, especially in the other chronicles of Western European nations. In this regard, we need to extend the analysis to the Slavic, Scandinavian and Germanic space.

The **main exploration** (the transfer of power to Western Europe between the 17th and 18th centuries) is consistent, but it opens up new paths to analyze. For example, it is reasonable to continue the search in the reconstruction of the Prester John and the Ark of the Alliance, and continue pointing at the root of the Pope of Rome. Otherwise, it is reasonable to continue the search for the imperial roots of the Holy Roman Empire, linking the Pope, the last Prester John and the last Great Khan of the Original Empire.

Regarding the **new actor** in the NC, the Laskaris Komnenos, this research is partially conclusive. On the one hand, the natural ties with the Habsburg history, as well as the coincidence of their shields, is a test of weight. But on the other there is doubt about the scope of the family. The occupation of the ancestry of the Empire connects with the transfer to Russia and the Romanov intruders. And this part of the story is not directly related to the Laskaris. Therefore, we must keep the search in this line.

Summarizing, the following list of contributions to the NC is exposed:

- The double chronological manipulation in Western Europe (1000 and 185 years) and the date of the martyrdom of Christ: in 1185.
- Advance in the mystery of the Ark of the Alliance, from 1486, which describes the Apocalypse, binding it to the Order of the Temple of Solomon.
- The link between the Palaiologos-Genoese alliance and the Horde-Ottoman alliance.
- The search for the global alliance conceal in the Vienna Treaty of 1725, and the subsequent episode of the Treaty of Vienna of 1815.
- Discovery of the chronological key described by Isaac Newton, in the posthumous work Observations upon the prophecies of Daniel, and the Apocalypse of St. John (1733)
- Understanding the evolution of the symbols of Christ: from the Great Khan to Christ Jesus.
- The role of Preste John, the bridge between the Great Khan and the Pope of Rome, created along with the myth of Christ, through the intercession of Three Kings (book *El Becerro* y Egyptian tale *Setme I*).
- The reconstruction of the plunder of the Holy Land and the subsequent reconstruction of History in Western Europe.
- The chronological relocation of J.J.Scaliger's work, from the 16th to the 18th century.
- The new chronology of the Society of Jesus, begun in 1725 (1540+185).
- The reconstruction of the imperial powers of the Dukes of Alba (Komnenos line, like Andronicus Christ).
- The new chronology of the colonial reoccupation of America.
- Partial reconstruction of the new chronology of Catalans, Andalusians and Spaniards.
- The partial reconstruction of Khazar caste.
- The new chronology of the Catholic counter-reform, from the 16th to the 18th century.
- The links between the decline of Catholicism and the Empire of Napoleon.
- The partial reconstruction of the militarization of Western Europe, thanks to the nobiliary alliances.
- The detailed reconstruction of the Habsburg-Bourbon imperial struggle (Laskaris-Angelus), and the roots of the Spanish and Portuguese empires.

Dialogue with the reconstruction made by the New Chronology by Fomenko and Nosovskiy

Altogether, numerous lines of work appear that complement the historical reconstruction made by the NC, but at the same time it raises variants. Four issues stand out: a) the 185-year leap; b) the discovery of America; c) the proposed Habsburg-Pope narrative; and d) the Ark of the Covenant.

The hypothesis of the jump of 185 years is not identified by the NC, although it is very close. It is a chronological leap that, according to the reconstruction that is being carried out here, gives a meaning to the dating of the year 1185 as the date of the martyrdom of Christ. It is simple, a thousand years are first created for the glory of Christ, and then 185 to transfer the feat of the discovery of America to the past and erase the recent failed Roman Empire. Somehow, these 185 years would correspond to the two centuries of peace of the Horde-Ottoman alliance that identifies the NC, and the chronological leap would have as an objective to erase its trace. If this jump is confirmed, the consequences are multiple, since it allows to understand an order codified in the official history until the seventeenth century, where the entire European Middle Ages would have moved to the past. The jumps of 185, 370 and 555 years would point in this direction. The reconstruction is, therefore, a relevant tool for the NC, since it allows to corroborate a good part of the dating results already made, and to establish plausible relations.

Also, the hypothesis of the occupation of America from Europe since the 17th century does not exactly correspond to the reconstruction of the NC. The NC indicates that in 1492 this discovery takes place, and that the historical account distorts the facts, but at the same time it says that the hostile colonization begins in the 17th century. In this sense, it can be argued that the official history and reconstruction are written in the 18th century, and that this factor distorts the reconstruction in general, having reconstructed a symbolic story in the fifteenth century, parallel to that of the Apocalypse, that the NC date in 1486. In this line, is also the feat of Hernán Cortés, which the NC places in the 16th century but with an alternative chronicle to the official one. According to the reconstruction of the past, it moved to the 16th century. However, this factor does not conflict with the NC, since the hypothesis of the NC that concludes that Cortés's chronicle makes reference to the feat of Yermak Timofeyevich who would have been the first to arrive in Mexico (but from Tartary, or Russia), could be taken for granted. Therefore, both reconstructions are corroborated, the one proposed here and the one made by the NC.

Third, the reconstruction of the transfer of the Byzantine powers in Western Europe, in the name of the Holy Roman Empire, together with the powers of the Pope of Rome, dialogues with the NC. In fact, it solves the enigmatic invention of the Hapsburg lineage that centers a good part of the historical reconstruction carried out. It is, therefore, a reasonable and argued explanation with multiple evidences.

Fourth, everything that refers to the Ark of the Covenant, which is dated in the year 1486, also talks with the NC. The NC describes this date as the great Horde-Ottoman alliance. This Covenant, therefore, would also be the great biblical covenant. It is, therefore, a reasonable explanation that complements the work done from Moscow.

The dialogue between the reconstructions is visible, but it should be noted that this work does not deny or contradict the investigation of the NC. It complements its results in terms of hypotheses, pending new evidence or tests that allow its validity to be checked.

In general, it is concluded that ancient history is losing its structural mysteries, which have been incorporated into the official narrative as a symbolic trace of real history.

HYPOTHESIS X-185

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