

3. *Jesus Christ and Gregory VII Hildebrand (11th c. A.D.)*. Now, if we move upwards on the time axis, we reach the epoch of Gregory VII (Hildebrand). The well-known church reformer is regarded as one of the greatest popes. His reform had most serious social and political consequences (in particular, Church Schism). As the author of the well-known decree on the priests' celibacy, which stirred Germany, France, Spain and Italy, he was the first to advance the idea of the Crusades, and demanded to make secular rulers subordinate to papal authority. The consequence of this forceful overthrow was a ferocious struggle lasting for 50 years among the partisans of the old church and the new reformed one.

Hildebrand	Christ
1a. Born in c. 1020, i.e., in 18th year of Henry II (saint, i.e., <i>august</i> ) Augustus of the Holy Roman-German Empire (see Figs. 11, 12, Table 7)	1b. Born in 23rd (or 27th) year of rule of Augustus Octavian of the Second Roman Empire (= Roman Empire in 10–13th cc. A.D.)

The difference of the right and left dates is 5 (or 10) years under the shift  $X + 300$ , both dates being almost coincident.

2a. Died in 1085 A.D.	2b. Died in c. 33 A.D. (= 1086 A.D.?)
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Applying the shift  $X + 300$ , we obtain:  $753 + 300 + 33 = 1086$  A.D. The dates 1085 and 1086 A.D. are very consistent.

3a. In 1049 A.D., Hildebrand arrived in Rome, and his reformation activity started [44]	3b. In accordance with formula $X + 300$ , Christ was "born" in 1053 A.D., which differs by only 4 years from 1049 A.D.
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Thus, the Christian era started in 1053 A.D., which was the start of the Gregorian reforms (Church Schism in 1054 A.D.)!

4a. 1054 A.D., well-known date referring to division of Western and Eastern churches. Start of "Christian" era (?)	4b. 1st year A.D. was year of beginning of new, evangelical religion, which precisely overlaps with evangelical "explosion" in 11th c. A.D. under shift
5a. Hildebrand was "joiner". His birth described as that of God ("flames sprang from his head ...") ([44], V. 4, p. 168)	5b. Christ was called "son of carpenter". His birth is that of God