

and which is different from that suggested by N. A. Morozov. The Eastern Empire stream includes Arius of Alexandria (well-known founder of Arianism) and Basil the Great (great king).

(1) Rehoboam reigning for 17 years = Licinius for 16 years or 11 years in 308–324 A.D. or 313–324 A.D.; (2) Abijah for 3 years = Arius for 3 years or 5 (8) years in 330–333 (see above); (3) Asa (= Jesus?) for 41 or 46 years = Basil the Great for 45 years in 333–378 A.D. (4) Jehoshaphat for 25 years = Theodosius I for 16 years in 379–395 A.D.; (5) Jehoroam and the so-called “separation of Edom” lasting for 8 years = Arcadius and the separation of the Western Empire from the Eastern, lasting for 13 years in 395–408 A.D.

Then we have an insertion of 76 years in the God-praising stream, viz., 4 kings (we shall take it into account below; see No 12); (6) Uzziah reigning for 52 years = Theodosius II and Marcianus for 49 years in 408–450 A.D. and 450–457 A.D.; (7) Interregnum lasting for 2 years = anarchy, Attila’s invasion for 2 years in 451–453 A.D.; (8) Jotham reigning for 16 years = Leo I for 17 years in 457–474 A.D.; (9) Ahaz for 16 years = Zeno for 17 years in 474–491 years A.D.; (10) Hezekiah for 29 years = Anastasius for 27 years in 491–518 A.D.; (11) Manasseh for 50 or 55 years = “two Justins”: Justin I and Justinian I for 47 years in 518–527–565; (12) 76-year insertion (4 God-praising kings), king Amon reigning for 2 years ( $78 = 76 + 2$ ) = 76-year-long interval filled by 5 Byzantine emperors Justin II, Tiberius, Mauritius, Phocas, Heraclius in 565–641 A.D.; (13) Josiah reigning for 31 years = Constans II (= Constans III) for 26 years in 642–668 A.D.; (14) Jehoahaz for less than 1 year = Constantine II for 1 year in 641–642 A.D.; (15) Jehoiakim for 11 years = Constantine IV the Pagan for 17 years in 668–685 A.D.; (16) Jeconiah for less than 1 year = Heraclion I for 1 year in 641–642 A.D.; (17) Zedekiah for 11 years = Justinian II for 10 years in 685–695 A.D. (his first rule),  $\lambda(M, H) = 1.4 \times 10^{-12}$ .

*The characteristic properties of the streams.* Since the basic statements are analogous to the corresponding ones in the previous two pairs (Second and Third Empires, Western Third Empire and God-contending kingdom), we only confine ourselves to a brief survey.

The indicated jet in the Eastern Roman Empire in 306–695 A.D. is basically localized in the East. It is important that both jets have exhausted the complete streams. The full durations of the God-praising kingdom of 396 years (see the above durations and their sum) is well consistent with the Byzantine stream of 389 years in 306–695 A.D. (or 395 years if we count it from a round figure, viz., 300 A.D.). It was shown above that the count from 300 A.D. is caused by the existence of a global isomorphism in Roman history.

## 6.2. A remarkable biographical parallel

Biblical Kingdom of Judah	Third Eastern Roman Empire
1a. Rehoboam (“who enlarges the people”)	1b. Licinius