

- 3.4a. Asa "reigned" 41 years (reckoned directly) (1K 15:8-12, 14). Subsequent computations yield somewhat different figure, viz., 46 years (we omit details) (1K 15-16; see also above table and [13], V. 7, p. 311)
- 3.4b. Basil the Great died in 378 A.D. in his forty-fifth year (see above). Figures 46 and 45 are very close
- 3.5a. Asa was great religious reformer: "Asa did what was right in the eyes of the Lord ... He expelled from the land the male prostitutes ... and did away with all the idols ... Asa himself remained faithful to the Lord all his life" (1K 15:8-12, 14-15). "He even deprived his own grandmother Maacah of her rank as queen mother because she had an obscene object made for the worship of Asherah; Asa cut it down and burnt it ... He brought into the house of the Lord all his father's votive offerings ..." (1K 15:13-15)
- 3.5b. As was noted above, Basil was great religious reformer, which was especially stressed if we take into account Basil-Jesus isomorphism. He founded principally new religious cult and, in particular, modern Divine Service (see above; cf. also Gospel, e.g., driving sellers, "male prostitutes", etc., out of temple by Jesus)
- 3.6a. Made war with God-contending king Baasha (1K 15:22-23), who previously overlapped with Constantius II
- 3.6b. Constantius II was contemporary of Basil the Great (= Asa = Jesus) in 340-361 A.D. (for his struggle with "Asa", see below)
- 3.7a. Bible remains silent as to details of Asa's death, and a parallel with Basil (= Jesus) cannot be established at this point. Asa's "biography" contains no "Crucifixion"
- 3.7b. Basil's "biography" contains legend of Jesus' suffering (see above), though in milder form than in Gospel. No "Crucifixion" either
- 3.8a. Bible regarded Asa as authentic king (1K)
- 3.8b. Basil the Great means "Great King". Jesus was also called "king" by Gospel
- 3.9a. Asa was king of Judah (i.e., God-praising)
- 3.9b. Jesus is called "king of Judah" in Gospel
- 3.10a. Asa built many cities, which is especially stressed by Bible (1K 15:22-23)
- 3.10b. Jesus was called *tēktōn* in Gospel, i.e., carpenter, city builder (?) ([13], V. 1)
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- 4a. Jehoshaphat ("God's judge")
- 4b. Theodosius I the Great
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- 4.1a. Reigned 25 years (1K 22:41-43, 46)
- 4.1b. Ruled for 16 years in 379-395 A.D. (see above)